School Report Card

Academic Year (2025-26)

MAHATAMA GANDHI GOVT SCHOOL BOTHPURA (08080309001)

School Profile Details

UDISE CODE	08080309001	**School Name**	MAHATAMA GANDHI GOVT SCHOOL BOTHPURA		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	DHOLPUR
Rural / Urban	1-Rural	**Cluster**	PEEO3942- BOTHPURA (MGGS BOTHPURA (211732)	**Pincode**	328024
LGD Block	Dhaulpur	**LGD Panchayat**	Bothpura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	2-No
Urinal	3	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	0	**Free text books**	85	74
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	86	69

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	215
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	83250.0			**Grants Expenditure**	83250.0

MAHATAMA GANDHI GOVT SCHOOL BOTHPURA (08080309001)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	1	Regular	11	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	1
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			10	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	12	2	5	2	3	1	7	5	8	1	6	6	12	7	15	11	17	6	12	5	11	2	4	51	112	163
SC	0	0	2	0	6	3	3	2	1	2	2	2	6	1	1	4	2	3	0	5	5	2	2	2	3	2	33	28	61
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	1	0	1	3	1	3	1	3	1	2	2	1	1	3	1	3	3	3	2	2	1	4	1	1	16	28	44
Total	0	0	6	12	9	11	6	8	3	12	8	12	9	8	8	19	10	21	14	25	13	16	8	17	6	7	100	168	268
G.Total	0		18		20		14		15		20		17		27		31		39		29		25		13		268		268

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	1	2	1	1	0	0	0	0	0	1	0	0	0	2	1	0	0	1	0	1	0	0	4	8	12
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	1	2	1	1	0	0	0	0	0	1	0	0	0	2	1	0	0	1	0	1	0	0	4	8	12
G.Total	0		1		3		2		0		0		1		0		2		1		1		1		0		12		12

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	2	4
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	1	0	0	0	0	0	3	3	6
CWSN	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	4	9	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
7	0	0	1	1	4	3	3	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
8	0	0	0	0	0	4	2	3	3	4	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	13	20
9	0	0	0	0	1	0	1	2	0	4	4	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	7	12	19
10	0	0	0	0	0	1	0	2	0	1	1	3	4	4	2	2	0	0	0	0	0	0	0	0	0	0	7	13	20
11	0	0	0	0	0	1	0	0	0	2	0	1	2	3	3	10	1	2	0	0	0	0	0	0	0	0	6	19	25
12	0	0	0	0	0	0	0	0	0	0	1	0	2	0	1	6	6	6	2	0	1	0	0	0	0	0	13	12	25
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	8	4	7	0	0	0	0	0	0	6	17	23
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	7	15	6	4	0	0	0	0	15	23	38
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	9	3	5	0	1	9	16	25
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3	2	10	5	2	8	18	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	3	2	0	2	4	4	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	12	9	11	6	8	3	12	8	12	9	8	8	19	10	21	14	25	13	16	8	17	6	7	100	168	268
G.Total	0		18		20		14		15		20		17		27		31		39		29		25		13		268		268

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