School Report Card

Academic Year (2025-26)

GOVT S.S.S. BASERI(08080100129)

School Profile Details

UDISE CODE	08080100129	**School Name**	GOVT S.S.S. BASERI		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	BASERI
Rural / Urban	2-Urban	**Cluster**	UCEEO11757- NP_BASERI, BASERI (GSSS BASERI (217471)	**Pincode**	328022
LGD Block		**Urban Local Body**	BASERI-Town Panchayat	**LGD Ward**	dummy_ward

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1930	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1930	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1930	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1930	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1930	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	10	**Playground Available**	1-Yes
Urinal	5	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	107	115
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	105	55

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	225
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	3	Regular	20	Male	9
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	11
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			14	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	6	0	0	0	1	0	1	0	0	0	1	1	1	1	2	6	1	6	3	32	5	15	2	61	23	84
SC	0	0	2	2	1	5	3	4	3	4	8	3	11	8	9	5	16	9	22	10	28	9	30	7	15	11	148	77	225
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
OBC	0	0	2	11	2	4	5	12	6	8	6	9	10	11	6	11	4	10	15	7	12	2	22	0	23	7	113	92	205
Total	0	0	4	19	3	9	8	17	9	13	14	12	21	20	16	17	21	21	43	18	46	14	85	12	53	20	323	192	515
G.Total	0		23		12		25		22		26		41		33		42		61		60		97		73		515		515

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	2	1	0	0	6	4	0	3	2	3	0	0	2	1	6	1	1	2	0	1	0	1	1	17	20	37
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	2	1	0	0	6	4	0	3	2	3	0	0	2	1	6	1	1	2	0	1	0	1	1	17	20	37
G.Total	0		2		1		6		4		5		3		2		7		2		2		1		2		37		37

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	3	0	2	0	8	0	8
Repeater	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	1	0	2	0	8	1	1	0	1	0	14	2	16
CWSN	0	0	0	0	0	0	1	1	0	0	0	0	0	0	3	0	0	1	2	0	2	1	1	0	0	1	9	4	13

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	4	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
6	0	0	0	4	1	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
7	0	0	0	4	1	4	1	12	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	20	23
8	0	0	0	0	0	3	6	3	5	4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	12	26
9	0	0	0	0	1	0	0	1	2	5	3	6	4	2	0	0	0	0	0	0	0	0	0	0	0	0	10	14	24
10	0	0	0	0	0	0	0	1	1	2	7	2	10	8	1	1	0	0	0	0	0	0	0	0	0	0	19	14	33
11	0	0	0	0	0	0	0	0	0	0	1	2	5	6	6	7	2	3	0	0	0	0	0	0	0	0	14	18	32
12	0	0	0	0	0	0	0	0	0	1	0	0	1	3	4	5	7	4	5	3	0	0	0	0	0	0	17	16	33
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	3	5	9	20	3	3	0	1	1	0	0	33	17	50
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	3	8	10	14	2	16	2	2	0	45	18	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	7	1	20	8	31	4	4	1	66	16	82
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	2	29	4	13	7	49	13	62
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	1	6	0	29	8	40	10	50
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	3	4	4	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	1	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	19	3	9	8	17	9	13	14	12	21	20	16	17	21	21	43	18	46	14	85	12	53	20	323	192	515
G.Total	0		23		12		25		22		26		41		33		42		61		60		97		73		515		515

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