School Report Card

Academic Year (2025-26)

GOVT. HR.SEC.SCHOOL BACHHRAIN(08070704706)

School Profile Details

UDISE CODE	08070704706	**School Name**	GOVT. HR.SEC.SCHOOL BACHHRAIN		
State	RAJASTHAN	**Educational District**	BHARATPUR	**Educational Block**	BHUSAWAR
Rural / Urban	1-Rural	**Cluster**	PEEO2182- BACHHREN (GSSS BACHHRAIN (217305)	**Pincode**	321407
LGD Block	Bhusawar	**LGD Panchayat**	Bachrain	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1955	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1955	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1955	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1955	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1955	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	4	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	62	53
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	4	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	57	53

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	16	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	4	Part-time	0	Female	9
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	2
No. of Total Teacher Received Service Training			4	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	1	1	2
SC	0	0	3	7	3	4	2	6	2	5	12	6	3	7	8	7	5	9	9	9	9	12	6	9	8	5	70	86	156
ST	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	1	0	0	2	1	0	1	1	1	5	4	9
OBC	0	0	2	1	0	0	0	3	0	1	2	3	1	3	0	2	0	5	0	1	2	1	0	2	0	2	7	24	31
Total	0	0	5	8	3	4	2	9	2	6	14	9	6	10	8	9	5	15	9	11	14	14	6	12	9	8	83	115	198
G.Total	0		13		7		11		8		23		16		17		20		20		28		18		17		198		198

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
G.Total	0		0		1		0		0		0		0		0		0		0		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	4	0	0	0	0	0	0	0	0	1	0	3	4	1	2	0	1	0	1	6	12	18
Repeater	0	0	5	8	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	2	0	0	0	0	0	0	8	10	18
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	7
6	0	0	1	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	12
7	0	0	0	0	0	0	1	8	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	9	11
8	0	0	0	0	0	0	1	0	0	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	12
9	0	0	0	0	0	0	0	1	1	1	8	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
10	0	0	0	0	0	0	0	0	0	0	3	1	1	4	0	3	0	0	0	0	0	0	0	0	0	0	4	8	12
11	0	0	0	0	0	0	0	0	0	0	0	0	4	4	4	3	1	0	0	0	0	0	0	0	0	0	9	7	16
12	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	3	6	0	0	0	0	0	0	0	0	7	8	15
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	5	4	6	1	0	0	0	0	0	6	11	17
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	2	3	4	2	0	0	0	0	7	10	17
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	6	10	2	2	1	1	11	15	26
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	3	9	1	1	8	12	20
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	4	5	4	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	2	3	3	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	8	3	4	2	9	2	6	14	9	6	10	8	9	5	15	9	11	14	14	6	12	9	8	83	115	198
G.Total	0		13		7		11		8		23		16		17		20		20		28		18		17		198		198

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