School Report Card

Academic Year (2025-26)

ARADHANA SR.SEC.Sch.Ganesh Puram Sonkh Road Bpr(08070525307)

School Profile Details

UDISE CODE	08070525307	**School Name**	ARADHANA SR.SEC.Sch.Ganesh Puram Sonkh Road Bpr		
State	RAJASTHAN	**Educational District**	BHARATPUR	**Educational Block**	SEWAR
Rural / Urban	2-Urban	**Cluster**	UCEEO10045- N.P. BHARATPUR, NP BHARATPUR_WARD NO.37 (MAHARAJA BADAN SINGH GSSS RAJA MAN SINGH CIRCLE KE PAAS BHARATPUR (217228)	**Pincode**	321001
LGD Block		**Urban Local Body**	Bharatpur-Municipal Corporations	**LGD Ward**	Bharatpur (M Cl) - Ward No.42

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1999	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1999	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1999	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	18	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	2	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

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SMC & SMDC Information				Indicators	
SMC Exists	NA	SMDC Constituted	NA	Instructional days	215
Text Books Received	2-No			CCE	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			Grants Expenditure	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	18	Male	15
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	4
6-H Sec only	5	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			9	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	2	2	0	2	0	1	1	1	1	0	6	1	6	6	1	3	5	5	22	22	44
SC	0	0	0	0	0	0	2	0	1	0	0	2	1	1	1	2	1	3	3	1	6	4	8	0	3	0	26	13	39
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	24	18	15	16	12	14	22	15	24	18	24	16	34	19	30	23	32	18	35	18	53	30	44	22	349	227	576
Total	0	0	24	18	15	16	14	15	25	17	24	22	25	18	36	22	32	26	41	20	47	28	62	33	52	27	397	262	659
G.Total	0		42		31		29		42		46		43		58		58		61		75		95		79		659		659

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	0	0	2	1	0	2	0	0	0	0	0	4	4	8
Repeater	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1	5	0	0	0	0	0	7	1	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	4	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
6	0	0	17	12	3	6	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	21	44
7	0	0	2	2	12	8	4	9	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	22	40
8	0	0	1	0	0	1	7	3	16	9	8	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	24	56
9	0	0	0	0	0	0	0	0	4	3	7	8	6	3	0	0	1	0	0	0	0	0	0	0	0	0	18	14	32
10	0	0	0	0	0	0	0	0	2	2	8	2	14	11	9	5	1	1	0	0	0	0	0	0	0	0	34	21	55
11	0	0	0	0	0	0	0	0	3	0	1	1	5	3	17	10	5	3	1	1	0	0	0	0	0	0	32	18	50
12	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	7	13	14	9	0	0	0	0	0	0	0	29	22	51
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	12	7	18	12	4	5	2	1	0	0	38	25	63
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	10	5	21	8	10	6	0	1	42	21	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	18	12	28	11	7	3	56	28	84
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	19	14	19	10	42	27	69
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	21	10	24	11	35
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	5	1	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	24	18	15	16	14	15	25	17	24	22	25	18	36	22	32	26	41	20	47	28	62	33	52	27	397	262	659
G.Total	0		42		31		29		42		46		43		58		58		61		75		95		79		659		659

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