School Report Card

Academic Year (2025-26)

GOVT. MAHARAJA BADAN SINGH SER.SEC.SCH.(08070524801)

School Profile Details

UDISE CODE	08070524801	**School Name**	GOVT. MAHARAJA BADAN SINGH SER.SEC.SCH.		
State	RAJASTHAN	**Educational District**	BHARATPUR	**Educational Block**	SEWAR
Rural / Urban	2-Urban	**Cluster**	UCEEO10045- N.P. BHARATPUR, NP BHARATPUR_WARD NO.37 (MAHARAJA BADAN SINGH GSSS RAJA MAN SINGH CIRCLE KE PAAS BHARATPUR (217228)	**Pincode**	321001
LGD Block		**Urban Local Body**	Bharatpur-Municipal Corporations	**LGD Ward**	Bharatpur (M Cl) - Ward No.37

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1887	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1887	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1887	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1887	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1887	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	20	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	20	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	65	97
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	57	44

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SMC & SMDC Information				Indicators	
SMC Exists	1-Yes	SMDC Constituted	1-Yes	Instructional days	208
Text Books Received	1-Yes			CCE	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	5000.0			Grants Expenditure	5000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	14	Male	4
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	3	Graduate	3
No. of Total Teacher Received Service Training			6	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	1	0	0	0	1	0	5	1	1	0	1	3	3	2	2	2	5	0	3	0	22	8	30
SC	0	0	3	3	1	2	2	5	7	7	7	9	3	8	17	9	8	11	16	19	13	9	15	8	22	7	114	97	211
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
OBC	0	0	0	1	1	2	3	1	3	5	5	3	3	8	2	8	5	5	9	5	8	3	7	4	4	1	50	46	96
Total	0	0	3	4	2	4	6	6	10	12	13	12	11	17	20	17	14	19	28	26	23	14	28	12	29	8	187	151	338
G.Total	0		7		6		12		22		25		28		37		33		54		37		40		37		338		338

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	1	0	0	1	0	0	0	0	0	2	2	4
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	2	0	0	0	0	0	0	1	4	5
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	2	1	2	1	0	0	0	0	0	3	6	9
G.Total	0		0		0		0		0		1		1		1		2		3		1		0		0		9		9

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	2	0	0	2	1	0	0	0	0	0	0	4	0	0	3	2	1	4	0	0	1	1	0	13	8	21
Repeater	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	4	2	1	0	1	0	1	0	8	2	10
CWSN	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
7	0	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
8	0	0	1	0	0	1	1	2	3	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	15
9	0	0	0	0	0	1	1	3	1	2	4	6	0	3	0	0	0	0	0	0	0	0	0	0	0	0	6	15	21
10	0	0	0	0	1	0	2	1	2	1	5	0	3	4	1	1	0	0	0	0	0	0	0	0	0	0	14	7	21
11	0	0	0	0	0	0	0	0	1	1	3	2	5	4	7	4	1	1	0	0	0	0	0	0	0	0	17	12	29
12	0	0	0	0	0	0	0	0	2	2	1	2	3	3	3	7	3	7	3	2	0	0	0	0	0	0	15	23	38
13	0	0	0	0	0	0	0	0	0	0	0	1	0	1	4	4	7	8	8	8	0	3	0	0	0	0	19	25	44
14	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	0	2	2	7	9	8	3	1	2	0	0	22	18	40
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	6	7	8	2	9	7	1	0	26	17	43
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	0	4	5	12	3	6	5	26	14	40
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	6	0	18	2	27	3	30
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	0	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	4	2	4	6	6	10	12	13	12	11	17	20	17	14	19	28	26	23	14	28	12	29	8	187	151	338
G.Total	0		7		6		12		22		25		28		37		33		54		37		40		37		338		338

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