School Report Card

Academic Year (2025-26)

GOVT. AADARSH SHSS MANAKPUR(08061413901)

School Profile Details

UDISE CODE	08061413901	**School Name**	GOVT. AADARSH SHSS MANAKPUR		
State	RAJASTHAN	**Educational District**	ALWAR	**Educational Block**	BHANOKHAR
Rural / Urban	1-Rural	**Cluster**	PEEO353- ADOLI (GSSS ADOLI (211648)	**Pincode**	301035
LGD Block	Kathumar	**LGD Panchayat**	Adoli	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1980	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1980	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2013	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2018	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	0	**Free text books**	82	83
Laptop	1	**Tablet**	1	**Printer**	0	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	80	83

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	203
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	81900.0			**Grants Expenditure**	81900.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	11	Male	11
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	0
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			4	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	2	0	0	0	0	0	1	0	1	0	1	1	1	1	2	0	1	1	0	0	0	3	9	12
SC	0	0	0	0	1	1	1	0	2	1	2	0	2	3	5	2	1	2	2	3	3	4	2	3	0	0	21	19	40
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	5	5	2	6	8	13	10	15	8	9	3	16	6	12	10	17	14	9	10	18	5	7	6	4	87	131	218
Total	0	0	5	5	3	9	9	13	12	16	10	10	5	20	11	15	12	20	17	14	13	23	8	10	6	4	111	159	270
G.Total	0		10		12		22		28		20		25		26		32		31		36		18		10		270		270

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	5	4	2	6	6	11	0	0	4	9	1	6	5	9	9	13	13	8	8	14	6	6	5	2	64	88	152
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	4	2	6	6	11	0	0	4	9	1	6	5	9	9	13	13	8	8	14	6	6	5	2	64	88	152
G.Total	0		9		8		17		0		13		7		14		22		21		22		12		7		152		152

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	1	0	0	1	0	5	1	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	3	2	1	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
7	0	0	0	2	1	4	3	7	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	15	21
8	0	0	0	0	0	1	1	3	7	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	14	23
9	0	0	0	0	1	0	4	1	3	2	4	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	12	7	19
10	0	0	0	0	0	0	0	0	0	2	3	3	2	7	3	1	0	0	0	0	0	1	0	0	0	0	8	14	22
11	0	0	0	0	0	0	0	0	0	0	1	5	1	9	3	7	2	1	0	0	0	0	0	0	0	0	7	22	29
12	0	0	0	0	0	0	0	0	0	0	1	0	2	1	1	4	4	6	1	2	0	2	0	0	0	0	9	15	24
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	3	6	6	6	2	2	0	0	0	0	15	16	31
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	3	3	3	11	10	2	1	0	0	18	19	37
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5	2	0	6	3	6	1	0	10	18	28
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	3	2	3	4	8	7	15
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	1	2
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	1	2	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	5	3	9	9	13	12	16	10	10	5	20	11	15	12	20	17	14	13	23	8	10	6	4	111	159	270
G.Total	0		10		12		22		28		20		25		26		32		31		36		18		10		270		270

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