School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL BHANOKHAR(08061408935)

School Profile Details

UDISE CODE	08061408935	**School Name**	MAHATMA GANDHI GOVT. SCHOOL BHANOKHAR		
State	RAJASTHAN	**Educational District**	ALWAR	**Educational Block**	BHANOKHAR
Rural / Urban	1-Rural	**Cluster**	PEEO360- BHANOKHAR (MGGS BHANOKHAR (216609)	**Pincode**	301035
LGD Block	Kathumar	**LGD Panchayat**	Bhanokhar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	3
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1952	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1972	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	22	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	3	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	2	**Free text books**	55	73
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	55	64

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	119000.0			**Grants Expenditure**	119000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	1	Regular	17	Male	15
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	3	Graduate	5
No. of Total Teacher Received Service Training			13	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	1	1	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	2	3	1	2	0	0	1	2	8	9	17
SC	5	3	0	1	0	4	0	2	1	2	6	6	5	8	8	7	4	6	8	11	5	19	7	18	15	10	64	97	161
ST	2	2	1	0	0	1	0	0	0	0	2	6	3	1	0	4	0	6	0	8	2	3	5	6	4	7	19	44	63
OBC	11	9	2	1	1	2	0	0	2	2	3	8	4	3	0	3	2	8	6	9	0	5	3	1	3	6	37	57	94
Total	19	15	4	2	1	7	0	2	3	4	12	20	12	12	8	14	7	21	16	31	8	29	15	25	23	25	128	207	335
G.Total	34		6		8		2		7		32		24		22		28		47		37		40		48		335		335

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	8	6	2	0	1	1	0	0	0	0	0	0	0	0	0	0	1	5	4	3	0	0	1	0	1	1	18	16	34
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	1	1	2
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	8	7	2	0	1	1	0	0	0	0	0	0	0	0	0	0	1	6	5	3	0	0	1	0	1	1	19	18	37
G.Total	15		2		2		0		0		0		0		0		7		8		0		1		2		37		37

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	1	0	0	2	4	6
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	0	0	0	0	0	0	5	1	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
4	4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	3	9
5	5	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
6	4	4	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
7	3	2	0	0	0	4	0	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	9	13
8	1	0	0	0	0	1	0	0	2	3	6	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	15	24
9	0	0	0	0	0	1	0	0	0	0	5	6	4	6	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
10	0	0	0	0	0	0	0	0	0	0	1	3	7	2	4	6	0	2	0	0	0	0	0	0	0	0	12	13	25
11	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	5	1	8	0	0	0	0	0	0	0	0	3	15	18
12	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	2	9	4	7	0	0	0	0	0	0	8	19	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	2	4	17	1	5	0	2	0	0	9	28	37
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	6	17	6	6	1	1	20	27	47
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	1	5	7	12	7	9	16	28	44
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	2	2	9	6	12	10	22
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	7	5	8	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	1	1	3	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	19	15	4	2	1	7	0	2	3	4	12	20	12	12	8	14	7	21	16	31	8	29	15	25	23	25	128	207	335
G.Total	34		6		8		2		7		32		24		22		28		47		37		40		48		335		335

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