School Report Card

Academic Year (2025-26)

GOVT. AADARSH SHSS DANTIYA(08061402601)

School Profile Details

UDISE CODE	08061402601	**School Name**	GOVT. AADARSH SHSS DANTIYA		
State	RAJASTHAN	**Educational District**	ALWAR	**Educational Block**	BHANOKHAR
Rural / Urban	1-Rural	**Cluster**	PEEO361- DANTIYA (GSSS DANTIYA (216587)	**Pincode**	321606
LGD Block	Kathumar	**LGD Panchayat**	Dantiya	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1947	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1947	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1972	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2017	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	6	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	9			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	69	103
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	69	93

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	205
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	108111.0			**Grants Expenditure**	108120.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	14	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	2
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	3	Graduate	4
No. of Total Teacher Received Service Training			13	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	0	0	1	0	0	2	2	0	1	5	2	5	1	1	3	4	0	2	4	0	2	20	16	36
SC	0	0	2	2	2	6	4	10	3	7	4	8	9	12	11	9	17	13	12	14	16	21	15	15	10	6	105	123	228
ST	0	0	1	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	2	0	2	0	2	1	9	10
OBC	0	0	0	2	1	0	0	1	1	3	1	3	1	5	2	4	3	3	4	15	3	15	7	24	5	15	28	90	118
Total	0	0	3	4	4	7	4	12	4	11	7	13	10	18	18	15	25	17	17	33	23	38	24	45	15	25	154	238	392
G.Total	0		7		11		16		15		20		28		33		42		50		61		69		40		392		392

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
G.Total	0		0		0		0		0		0		0		0		0		1		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	2	1	2	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	2	2	2	1	0	2	0	0	4	6	10
CWSN	0	0	1	0	0	0	0	1	0	1	1	1	0	0	1	0	0	0	1	2	0	0	1	1	0	0	5	6	11

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
6	0	0	2	3	0	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
7	0	0	0	1	3	4	1	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	11	16
8	0	0	0	0	1	1	0	3	1	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	11	13
9	0	0	0	0	0	0	3	1	2	3	5	3	0	3	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
10	0	0	0	0	0	0	0	1	0	1	1	4	2	6	3	0	0	0	1	0	0	0	0	0	0	0	7	12	19
11	0	0	0	0	0	0	0	0	0	0	1	3	2	4	4	6	2	4	0	0	0	0	0	0	0	0	9	17	26
12	0	0	0	0	0	0	0	0	0	1	0	1	3	5	6	4	6	5	0	1	1	3	1	0	0	0	17	20	37
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	4	15	6	7	19	4	4	2	1	0	0	33	34	67
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2	3	8	7	14	6	10	0	0	18	35	53
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	4	3	5	9	9	14	5	8	25	34	59
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	4	6	5	14	9	9	20	31	51
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	1	4	1	6	5	12	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	3	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	0	0	3	4	4	7	4	12	4	11	7	13	10	18	18	15	25	17	17	33	23	38	24	45	15	25	154	238	392
G.Total	0		7		11		16		15		20		28		33		42		50		61		69		40		392		392

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