School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SHSS NAYA BAS ALWAR(08060818712)

School Profile Details

UDISE CODE	08060818712	**School Name**	MAHATMA GANDHI GOVT. SHSS NAYA BAS ALWAR		
State	RAJASTHAN	**Educational District**	ALWAR	**Educational Block**	UMRAIN
Rural / Urban	2-Urban	**Cluster**	GOVT. SHSS (G) SMD	**Pincode**	301001
LGD Block		**Urban Local Body**	Alwar-Municipality	**LGD Ward**	Alwar (M Cl) - Ward No.29

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1954	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	3	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	144	105
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	2	**Free uniform**	0	2

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	3100.0			**Grants Expenditure**	30000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	23	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	16
6-H Sec only	5	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	2	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			17	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	3
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	3	2	4	5	0	4	2	3	1	3	4	1	5	5	5	7	6	7	5	8	8	10	16	7	8	68	67	135
SC	8	14	4	4	6	3	4	2	3	7	6	4	3	4	3	4	6	7	6	5	5	4	3	7	1	4	58	69	127
ST	3	5	0	1	0	0	0	0	0	2	0	0	0	2	0	3	0	0	1	0	0	1	0	1	0	2	4	17	21
OBC	11	24	4	7	5	11	4	12	3	14	4	7	4	10	8	10	8	4	14	15	10	6	15	19	11	8	101	147	248
Total	28	46	10	16	16	14	12	16	9	24	13	15	8	21	16	22	21	17	28	25	23	19	28	43	19	22	231	300	531
G.Total	74		26		30		28		33		28		29		38		38		53		42		71		41		531		531

MAHATMA GANDHI GOVT. SHSS NAYA BAS ALWAR(08060818712)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	0	0	1	0	0	1	1	0	1	0	1	0	1	0	0	0	0	0	0	1	0	0	0	0	0	4	5	9
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	1	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	2
Total	2	0	0	2	0	0	1	1	0	1	0	1	0	1	0	0	0	0	0	1	2	1	0	0	0	0	5	8	13
G.Total	2		2		0		2		1		1		1		0		0		1		3		0		0		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	2	0	0	0	1	5	4	9
Repeater	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	4	1	0	0	1	0	0	0	6	2	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	8	22
4	5	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	18	23
5	9	17	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	18	28
6	0	3	7	9	5	9	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	22	34
7	0	0	2	6	9	4	3	8	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	20	35
8	0	0	0	0	1	1	6	5	5	11	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	18	33
9	0	0	0	0	1	0	3	2	3	9	5	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	12	18	30
10	0	0	0	0	0	0	0	0	0	0	4	8	2	13	0	3	0	0	0	0	0	0	0	0	0	0	6	24	30
11	0	0	0	0	0	0	0	0	0	1	1	1	5	4	8	11	0	3	0	0	0	0	0	0	0	0	14	20	34
12	0	0	0	0	0	0	0	0	0	1	0	0	1	1	6	6	10	7	1	5	0	0	0	0	0	0	18	20	38
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	7	6	7	10	0	1	1	1	0	0	17	21	38
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	16	9	11	7	1	5	0	0	31	22	53
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	12	7	14	15	3	3	33	26	59
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	11	15	7	11	19	30	49
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	9	6	10	11	21
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	4	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	28	46	10	16	16	14	12	16	9	24	13	15	8	21	16	22	21	17	28	25	23	19	28	43	19	22	231	300	531
G.Total	74		26		30		28		33		28		29		38		38		53		42		71		41		531		531

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