School Report Card

Academic Year (2025-26)

EMMANUEL MISSION SHSS 60 FT RD(08060816811)

School Profile Details

UDISE CODE	08060816811	**School Name**	EMMANUEL MISSION SHSS 60 FT RD		
State	RAJASTHAN	**Educational District**	ALWAR	**Educational Block**	UMRAIN
Rural / Urban	2-Urban	**Cluster**	GOVT. SS RAILWAYS STATION	**Pincode**	301001
LGD Block		**Urban Local Body**	Alwar-Municipality	**LGD Ward**	Alwar (M Cl) - Ward No.43

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1988	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1988	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1988	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1994	**No.of Building Blocks**	23	**Minority School**	1-Yes
Year of Recognition-Higher Sec.	2013	**Pucca Building Blocks**	23	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	23	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	23	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	5	5	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	22	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	4	Regular	20	Male	4
3-Pr. & Up.Pr	4	5-Sec. only	1	Part-time	0	Female	19
6-H Sec only	4	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			23	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			6	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	20	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	15	14	14	5	8	4	3	2	10	8	15	11	19	10	15	7	18	10	8	7	21	12	12	12	4	13	162	115	277
SC	12	9	9	13	3	4	2	6	1	5	7	1	7	3	7	5	9	8	8	6	9	6	5	5	3	3	82	74	156
ST	1	0	5	0	2	0	3	0	5	1	2	2	11	1	5	1	1	1	2	0	0	0	0	0	0	0	37	6	43
OBC	21	18	17	8	9	6	5	4	16	13	14	6	31	13	29	18	19	18	21	18	14	16	17	14	8	11	221	163	384
Total	49	41	45	26	22	14	13	12	32	27	38	20	68	27	56	31	47	37	39	31	44	34	34	31	15	27	502	358	860
G.Total	90		71		36		25		59		58		95		87		84		70		78		65		42		860		860

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	7	8	1	1	1	0	0	0	0	0	1	1	1	0	1	0	2	1	2	1	0	0	0	0	0	0	16	12	28
Christian	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	2
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	2	1	3
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	7	8	1	1	1	0	0	0	0	0	2	1	1	0	2	1	3	1	3	1	0	0	0	0	1	0	21	13	34
G.Total	15		2		1		0		0		3		1		3		4		4		0		0		1		34		34

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Repeater	7	6	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	8	6	14
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	15	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	11	26
4	18	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	13	31
5	11	13	12	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	22	46
6	3	3	12	14	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	23	43
7	2	1	9	1	7	6	7	3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	15	40
8	0	0	6	2	5	2	3	4	14	10	2	2	0	0	0	0	0	1	0	0	0	0	0	0	0	0	30	21	51
9	0	0	4	0	3	0	2	4	15	12	14	8	3	1	1	0	0	0	0	0	0	0	0	0	0	0	42	25	67
10	0	0	1	0	0	0	1	1	3	1	16	7	25	9	7	2	1	0	0	0	0	0	0	0	0	0	54	20	74
11	0	0	1	0	1	0	0	0	0	0	5	3	31	13	16	9	5	2	0	0	0	0	0	0	0	0	59	27	86
12	0	0	0	0	0	0	0	0	0	0	1	0	8	4	26	17	18	17	3	1	0	0	0	0	0	0	56	39	95
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	3	22	15	11	12	3	4	2	0	0	0	45	34	79
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	18	13	18	15	2	4	0	1	39	34	73
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	4	18	14	8	12	1	4	33	35	68
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	1	15	12	9	7	29	21	50
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	3	4	13	9	16	25
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	49	41	45	26	22	14	13	12	32	27	38	20	68	27	56	31	47	37	39	31	44	34	34	31	15	27	502	358	860
G.Total	90		71		36		25		59		58		95		87		84		70		78		65		42		860		860

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