School Report Card

Academic Year (2025-26)

BABA MOHAN RAM SR.SEC,SCHOOL RAMPURA(08060629001)

School Profile Details

UDISE CODE	08060629001	**School Name**	BABA MOHAN RAM SR.SEC,SCHOOL RAMPURA		
State	RAJASTHAN	**Educational District**	KHAIRTHAL-TIJARA	**Educational Block**	TIZARA
Rural / Urban	2-Urban	**Cluster**	UCEEO9980- NP BHIWARI, BHIWARI (GGSSS BHIWADI BLOCK- TIJARA ALWAR (215062)	**Pincode**	301019
LGD Block		**Urban Local Body**	Bhiwadi-Municipality	**LGD Ward**	Bhiwadi (CT) - Ward No.58

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2012	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2012	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2012	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2012	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	24	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	1	**Tablet**	5	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	216
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	10	Male	3
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			4	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	6	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	5	7	9	3	9	5	21	8	15	12	10	4	3	8	14	7	12	8	10	2	16	10	10	7	134	81	215
SC	0	0	7	6	3	4	12	9	11	7	12	6	9	10	8	10	5	9	2	8	8	3	4	2	6	4	87	78	165
ST	0	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
OBC	0	0	30	17	36	27	19	15	16	11	34	19	25	18	24	14	21	14	20	10	24	14	18	24	18	19	285	202	487
Total	0	0	42	30	49	34	40	29	48	27	62	37	44	32	35	32	40	30	34	26	42	19	38	36	34	30	508	362	870
G.Total	0		72		83		69		75		99		76		67		70		60		61		74		64		870		870

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	3	1	0	0	0	0	0	0	0	0	0	0	2	0	0	0	1	0	3	2	10	3	13
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	3	2	0	0	0	0	0	0	0	0	0	0	2	0	0	0	1	0	3	2	10	4	14
G.Total	0		0		1		5		0		0		0		0		0		2		0		1		5		14		14

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	3	2	0	0	0	0	1	1	1	0	2	1	0	1	2	0	3	0	0	0	12	6	18
Repeater	0	0	18	14	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	1	0	26	15	41
CWSN	0	0	0	1	0	0	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
5	0	0	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
6	0	0	7	7	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	10	22
7	0	0	19	10	7	8	6	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	20	52
8	0	0	6	3	17	8	13	8	5	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	44	20	64
9	0	0	3	4	13	6	9	10	10	9	3	4	3	2	0	1	0	0	0	0	0	0	0	0	0	0	41	36	77
10	0	0	1	0	5	4	8	2	20	8	13	13	8	6	3	1	0	0	0	0	0	0	0	0	0	0	58	34	92
11	0	0	1	0	1	4	3	7	10	8	17	9	11	7	4	7	1	2	1	0	0	0	0	0	0	0	49	44	93
12	0	0	0	0	1	0	1	1	2	1	14	5	13	8	9	12	12	9	3	4	0	0	0	0	0	0	55	40	95
13	0	0	0	1	0	0	0	0	1	0	8	4	3	7	12	8	16	13	3	8	1	2	0	0	0	0	44	43	87
14	0	0	0	0	0	1	0	0	0	0	4	0	4	1	5	2	8	5	12	7	15	8	3	6	1	0	52	30	82
15	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	1	1	1	11	5	16	2	9	10	7	6	48	27	75
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	8	6	12	14	6	6	29	27	56
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	1	10	4	12	11	26	17	43
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	7	6	9	8	17
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Total	0	0	42	30	49	34	40	29	48	27	62	37	44	32	35	32	40	30	34	26	42	19	38	36	34	30	508	362	870
G.Total	0		72		83		69		75		99		76		67		70		60		61		74		64		870		870

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