School Report Card

Academic Year (2025-26)

GOVT. SHSS SAHAJAHNPUR(08060205327)

School Profile Details

UDISE CODE	08060205327	**School Name**	GOVT. SHSS SAHAJAHNPUR		
State	RAJASTHAN	**Educational District**	KOTPUTLI-BEHROR	**Educational Block**	NEEMRANA
Rural / Urban	1-Rural	**Cluster**	PEEO572- SHAHJAHANPUR (GSSS SHAHJAHANPUR (216231)	**Pincode**	301706
LGD Block	Neemrana	**LGD Panchayat**	Shahjahanpur	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1945	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1945	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1945	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1945	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	4	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	5	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	4	**Free text books**	72	88
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	12	11
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	69	65

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	191
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	14000.0			**Grants Expenditure**	14000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	22	Male	7
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	16
6-H Sec only	5	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			22	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	0	1	2	2	0	1	2	1	1	4	4	0	4	0	7	0	6	3	1	3	28	15	43
SC	0	0	3	1	0	1	2	1	1	1	8	4	8	4	4	6	14	5	20	0	9	1	18	6	5	5	92	35	127
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	4	0	1	0	1	1	2	0	9	2	11
OBC	0	0	6	5	2	2	3	6	2	7	5	5	3	2	9	6	11	2	12	0	10	2	18	3	11	13	92	53	145
Total	0	0	10	6	2	3	5	8	5	10	13	10	13	8	15	16	29	7	40	0	27	3	43	13	19	21	221	105	326
G.Total	0		16		5		13		15		23		21		31		36		40		30		56		40		326		326

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	3	0	0	0	2	1	1	0	1	1	0	1	3	0	0	1	0	3	0	1	1	0	0	10	11	21
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	3	0	0	0	2	1	1	0	1	1	0	1	3	0	0	1	0	3	0	1	1	0	0	10	11	21
G.Total	0		5		0		2		2		1		1		4		0		1		3		2		0		21		21

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	1	0	0	0	0	0	0	0	3	0	0	0	1	0	2	0	9	0	1	0	0	0	0	0	17	0	17
CWSN	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	1	2	0	0	0	1	0	1	0	0	0	6	1	7

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
6	0	0	3	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
7	0	0	3	0	1	0	1	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
8	0	0	1	0	1	0	2	2	2	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
9	0	0	0	2	0	0	1	0	1	2	1	3	4	1	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
10	0	0	0	0	0	0	1	0	0	0	4	2	3	2	3	1	0	0	0	0	0	0	0	0	0	0	11	5	16
11	0	0	0	0	0	1	0	1	1	0	3	2	4	1	5	7	3	1	0	0	0	0	0	0	0	0	16	13	29
12	0	0	0	0	0	0	0	0	0	1	3	2	1	2	5	3	4	4	6	0	0	0	0	0	0	0	19	12	31
13	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	3	16	1	7	0	2	0	1	0	0	0	28	6	34
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	5	0	12	0	7	2	8	4	1	0	34	8	42
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	0	8	1	17	4	6	9	37	15	52
16	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	8	0	7	0	10	3	6	9	33	12	45
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	6	2	0	2	11	4	15
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	4	1	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	10	6	2	3	5	8	5	10	13	10	13	8	15	16	29	7	40	0	27	3	43	13	19	21	221	105	326
G.Total	0		16		5		13		15		23		21		31		36		40		30		56		40		326		326

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