School Report Card

Academic Year (2025-26)

SHRI MANDI KAMETI GOVT. SEN. SEC. SCHOOL, DUNDLOD MANDI(08050713501)

School Profile Details

UDISE CODE	08050713501	**School Name**	SHRI MANDI KAMETI GOVT. SEN. SEC. SCHOOL, DUNDLOD MANDI		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	NAWALGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO10009- MUKANDGARH (NP), NP MUK WARD NO. 10 (SMT. RAMADEVI MURARKA GGSSS MUKUNDGARH (216095)	**Pincode**	333705
LGD Block		**Urban Local Body**	Mukandgarh-Town Panchayat	**LGD Ward**	Mukandgarh (M) - Ward No.7

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	10
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	7

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1952	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1952	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1952	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	1	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	NA
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	54	71
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	4	24

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	223
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	68750.0			**Grants Expenditure**	68750.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	13	Male	4
3-Pr. & Up.Pr	2	5-Sec. only	4	Part-time	0	Female	9
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			5	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	1	1	1	0	5	3	5	1	3	3	6	2	4	3	1	3	2	0	0	0	29	16	45
SC	0	0	2	1	0	0	0	2	0	1	2	3	2	3	5	6	4	2	2	0	4	0	4	3	1	2	26	23	49
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	4	4	1	4	2	5	3	8	4	4	1	9	4	8	4	26	3	24	3	39	3	21	6	152	38	190
Total	0	0	3	5	4	1	5	5	6	4	15	10	11	5	17	13	18	8	32	6	29	6	45	6	22	8	207	77	284
G.Total	0		8		5		10		10		25		16		30		26		38		35		51		30		284		284

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	3	1	1	3	1	4	2	8	5	6	1	12	5	10	3	18	2	20	4	31	3	11	3	124	33	157
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	3	1	1	3	1	4	2	8	5	6	1	12	5	10	3	18	2	20	4	31	3	11	3	124	33	157
G.Total	0		3		2		4		6		13		7		17		13		20		24		34		14		157		157

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	0	1	3	4
Repeater	0	0	0	0	1	0	0	0	0	0	1	0	1	1	0	0	3	0	6	1	1	0	0	0	0	0	13	2	15
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
7	0	0	0	1	2	0	3	2	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
8	0	0	0	0	0	0	1	1	2	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
9	0	0	0	0	1	0	1	1	0	1	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
10	0	0	0	0	0	0	0	1	0	1	3	1	3	2	2	2	0	0	0	0	0	0	0	0	0	0	8	7	15
11	0	0	0	0	0	0	0	0	2	0	4	1	5	1	7	5	0	1	0	0	0	0	0	0	0	0	18	8	26
12	0	0	0	0	0	0	0	0	0	1	2	1	1	1	3	3	5	3	2	1	0	1	0	0	0	0	13	11	24
13	0	0	0	0	0	0	0	0	1	0	0	1	0	1	2	3	4	3	9	1	4	0	0	0	0	0	20	9	29
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	1	10	1	4	0	3	1	0	1	24	4	28
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	5	1	8	4	7	2	1	2	24	9	33
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	2	4	1	18	2	4	3	32	8	40
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	0	7	1	9	1	22	2	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	3	0	4	1	12	1	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	2	0	8	0	8
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	4	0	4
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	5	4	1	5	5	6	4	15	10	11	5	17	13	18	8	32	6	29	6	45	6	22	8	207	77	284
G.Total	0		8		5		10		10		25		16		30		26		38		35		51		30		284		284

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