School Report Card

Academic Year (2025-26)

NAVCHETNA SHIKSHA SAMITI SR. SEC. SCHOOL WARD NO 14 NEAR SHANI MANDRI KHETRI JHUNJHUNU(08050604

School Profile Details

UDISE CODE	08050604705	**School Name**	NAVCHETNA SHIKSHA SAMITI SR. SEC. SCHOOL WARD NO 14 NEAR SHANI MANDRI KHETRI JHUNJHUNU		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	KHETRI
Rural / Urban	2-Urban	**Cluster**	UCEEO10007- KHETRI CITY (NP), NP KTR WARD NO. 16 (JAISINGH GSSS KHETRI (216021)	**Pincode**	333503
LGD Block		**Urban Local Body**	Khetri-Town Panchayat	**LGD Ward**	Khetri (M) - Ward No.14

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1998	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1998	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2006	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2009	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	22	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	11	10	**In Good Condition**	22	**Drinking Water Functional**	1-Yes
Functional	11	10	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	11	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	11	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	210
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	12	Male	2
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	10
6-H Sec only	0	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			12
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			0	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	3	5	2	3	6	3	4	4	1	2	1	5	4	6	1	2	2	4	3	7	3	1	2	1	2	48	34	82
SC	3	8	6	2	11	2	3	3	2	1	4	3	0	2	1	2	4	2	5	1	1	1	0	0	0	0	40	27	67
ST	1	0	0	0	0	0	0	0	0	1	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	3	2	5
OBC	25	28	22	22	25	30	18	21	28	27	29	24	28	17	24	23	23	16	29	12	23	15	5	2	2	3	281	240	521
Total	34	39	33	26	39	38	24	28	34	30	36	28	33	23	32	26	29	20	38	16	31	19	6	4	3	6	372	303	675
G.Total	73		59		77		52		64		64		56		58		49		54		50		10		9		675		675

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	2	4	3	6	3	1	2	4	6	6	5	4	1	4	2	4	3	4	1	6	3	1	1	0	0	46	32	78
Christian	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	2	5	3	6	3	1	2	4	6	6	5	4	1	4	2	4	3	4	1	6	3	1	1	0	0	47	32	79
G.Total	4		8		9		3		10		11		5		6		7		5		9		2		0		79		79

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	3	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
Repeater	0	0	2	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	10	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	5	15
4	16	22	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	24	40
5	8	12	19	11	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	27	54
6	0	0	13	13	17	13	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	27	58
7	0	0	0	0	22	22	10	13	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	34	36	70
8	0	0	0	0	0	0	11	12	19	15	2	4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	33	31	64
9	0	0	1	0	0	0	2	1	8	12	20	10	0	2	1	0	0	0	0	0	0	0	0	0	0	0	32	25	57
10	0	0	0	0	0	0	0	0	5	2	11	13	14	11	2	1	1	0	0	0	0	0	0	0	0	0	33	27	60
11	0	0	0	0	0	0	0	0	1	0	1	1	17	8	16	15	3	2	0	0	0	0	0	0	0	0	38	26	64
12	0	0	0	0	0	0	0	0	0	0	2	0	0	2	8	8	10	9	4	1	0	0	0	0	0	0	24	20	44
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	12	8	15	10	2	4	0	0	0	0	33	24	57
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	14	4	12	5	0	0	0	0	30	9	39
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	1	12	8	1	2	2	0	20	12	32
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	3	2	0	2	5	6	11
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	1	4	5
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	0	0	5	0	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	34	39	33	26	39	38	24	28	34	30	36	28	33	23	32	26	29	20	38	16	31	19	6	4	3	6	372	303	675
G.Total	73		59		77		52		64		64		56		58		49		54		50		10		9		675		675

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