School Report Card

Academic Year (2025-26)

RAJ. PUB SR. SEC. S CHIRAWA(08050309304)

School Profile Details

UDISE CODE	08050309304	**School Name**	RAJ. PUB SR. SEC. S CHIRAWA		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	CHIRAWA
Rural / Urban	2-Urban	**Cluster**	UCEEO10004- CHIRAWA CITY (NP), NP CHIRAWA WARD NO. 4 (RAJKALA GGSSS CHIRAWA (215824)	**Pincode**	333026
LGD Block	Chirawa	**Urban Local Body**	Chirawa-Town Panchayat	**LGD Ward**	Chirawa (M) - Ward No.16

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1987	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1987	**Building Status**	1-Private	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	1995	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	1996	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	33	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	33	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	47	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	3	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	4	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	20	Male	14
3-Pr. & Up.Pr	3	5-Sec. only	6	Part-time	0	Female	6
6-H Sec only	3	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			20	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	0
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	1	1	0	0	1	0	1	1	0	1	0	0	0	1	0	1	0	3	0	2	1	11	4	15
SC	0	0	0	0	3	2	1	1	3	4	2	8	4	2	14	2	4	5	6	12	10	12	5	7	22	24	74	79	153
ST	0	0	0	0	0	0	0	0	1	2	0	1	0	0	14	4	1	0	9	7	8	10	9	6	7	5	49	35	84
OBC	0	0	0	0	1	1	4	3	8	3	5	3	6	6	6	4	5	1	9	6	8	4	10	7	38	17	100	55	155
Total	0	0	0	0	5	4	6	4	12	10	7	13	11	8	35	10	10	6	25	25	27	26	27	20	69	47	234	173	407
G.Total	0		0		9		10		22		20		19		45		16		50		53		47		116		407		407

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	0	2	0	4	4	8
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	0	2	0	4	4	8
G.Total	0		0		1		1		0		0		0		0		0		2		1		1		2		8		8

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	2	1	0	0	1	1	3	1	0	0	0	0	1	0	0	0	0	0	7	3	10
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
6	0	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
7	0	0	0	0	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
8	0	0	0	0	0	0	2	3	5	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
9	0	0	0	0	0	0	1	0	2	6	5	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	8	12	20
10	0	0	0	0	0	0	0	0	3	0	1	5	2	1	5	1	0	0	0	0	0	0	0	0	0	0	11	7	18
11	0	0	0	0	0	0	0	0	0	0	0	2	4	4	12	4	1	0	2	0	2	0	0	0	0	0	21	10	31
12	0	0	0	0	0	0	0	0	0	0	0	1	3	1	13	4	6	2	4	3	0	0	1	1	0	0	27	12	39
13	0	0	0	0	0	0	0	0	0	0	0	1	2	0	2	1	2	3	6	6	4	8	0	1	0	0	16	20	36
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	1	1	12	12	9	11	1	2	2	1	28	27	55
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	9	5	9	9	14	10	33	26	59
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	14	6	25	23	42	33	75
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	21	11	22	12	34
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	2	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	4	0	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	5	4	6	4	12	10	7	13	11	8	35	10	10	6	25	25	27	26	27	20	69	47	234	173	407
G.Total	0		0		9		10		22		20		19		45		16		50		53		47		116		407		407

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