School Report Card

Academic Year (2025-26)

LATH ENGLISH MEDIUM GOVT. SR. SEC. SCHOOL MANDRELLA (08050300147)

School Profile Details

UDISE CODE	08050300147	**School Name**	LATH ENGLISH MEDIUM GOVT. SR. SEC. SCHOOL MANDRELLA		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	PILANI
Rural / Urban	1-Rural	**Cluster**	PEEO6203- MANDRELA (LATH GSSS MANDRELLA (215780)	**Pincode**	333025
LGD Block	Pilani	**LGD Panchayat**	Mandrela	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1982	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1982	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1982	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1982	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1982	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	16	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	5	**Free text books**	54	79
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	3	**Free uniform**	43	81

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	213
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	50000.0			**Grants Expenditure**	50000.0

LATH ENGLISH MEDIUM GOVT. SR. SEC. SCHOOL MANDRELLA (08050300147)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	21	Male	11
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	9
No. of Total Teacher Received Service Training			12	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	1	0	1	0	0	0	0	0	1	0	0	2	1	0	0	3	1	2	0	5	4	12	9	21
SC	0	0	2	0	1	1	0	1	0	1	2	1	6	1	3	1	1	1	4	3	6	1	4	0	6	7	35	18	53
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
OBC	0	0	4	5	3	3	5	2	6	5	5	5	11	4	13	9	19	7	35	17	22	9	39	11	35	17	197	94	291
Total	0	0	6	5	4	5	5	4	6	6	7	6	17	6	16	10	23	9	39	20	31	11	45	11	46	28	245	121	366
G.Total	0		11		9		9		12		13		23		26		32		59		42		56		74		366		366

LATH ENGLISH MEDIUM GOVT. SR. SEC. SCHOOL MANDRELLA (08050300147)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	2	2	2	2	2	2	2	2	3	4	2	3	1	7	2	25	9	9	2	20	4	14	5	92	36	128
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	2	2	2	2	2	2	2	2	3	4	2	3	1	7	2	25	9	9	2	20	4	14	5	92	36	128
G.Total	0		4		4		4		4		5		6		4		9		34		11		24		19		128		128

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Repeater	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	15	0	0	0	12	0	0	2	27	3	30
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	6
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	0	1	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5
7	0	0	0	1	3	0	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
8	0	0	0	0	1	1	1	1	4	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
9	0	0	0	0	0	0	0	0	1	2	3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	8	2	10
10	0	0	0	0	0	0	0	0	0	0	4	0	5	1	1	3	0	0	0	0	0	0	0	0	0	0	10	4	14
11	0	0	0	0	0	0	1	0	0	0	0	5	2	4	4	5	1	1	0	0	0	0	0	0	0	0	8	15	23
12	0	0	0	0	0	0	0	0	0	0	0	0	4	0	7	0	9	4	3	4	1	0	0	0	0	0	24	8	32
13	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	2	8	2	9	8	7	2	3	0	1	0	33	15	48
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	7	4	3	4	1	0	0	0	14	10	24
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	3	11	2	9	3	8	6	35	14	49
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	1	8	3	13	7	15	6	42	17	59
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	1	0	14	1	16	13	35	14	49
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	0	0	3	0	2	2	10	2	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	1	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	5	4	5	5	4	6	6	7	6	17	6	16	10	23	9	39	20	31	11	45	11	46	28	245	121	366
G.Total	0		11		9		9		12		13		23		26		32		59		42		56		74		366		366

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