School Report Card

Academic Year (2025-26)

SMT. KUNANI B.M. PUB MANDRELA(08050300143)

School Profile Details

UDISE CODE	08050300143	**School Name**	SMT. KUNANI B.M. PUB MANDRELA		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	PILANI
Rural / Urban	1-Rural	**Cluster**	PEEO6203- MANDRELA (LATH GSSS MANDRELLA (215780)	**Pincode**	333025
LGD Block	Pilani	**LGD Panchayat**	Mandrela	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2009	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2009	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2009	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2011	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	56	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	2	**In Good Condition**	56	**Drinking Water Functional**	1-Yes
Functional	4	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	24	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	18	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	22	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	5	**Transport**	0	0
Projector	3	**DTH**	1-Yes	**DigiBoard**	3	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	219
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	5	Regular	27	Male	15
3-Pr. & Up.Pr	4	5-Sec. only	1	Part-time	0	Female	13
6-H Sec only	4	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	1	Total			28
11-Pre- Pri & Pr	3			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	11
No. of Total Teacher Received Service Training			21	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	0
Other	5	None	5
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	16	5	4	4	4	4	2	4	6	2	2	5	6	3	1	0	5	3	1	0	4	1	2	2	6	0	59	33	92
SC	7	5	2	0	5	3	3	2	2	3	0	4	1	0	1	3	1	1	0	0	0	0	0	1	2	0	24	22	46
ST	3	3	0	0	0	2	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
OBC	96	81	41	31	50	21	39	18	22	25	25	25	24	12	31	20	15	14	11	11	22	9	20	10	12	10	408	287	695
Total	122	94	47	35	59	30	44	26	30	31	27	34	31	15	33	23	21	18	12	11	26	10	22	13	20	10	494	350	844
G.Total	216		82		89		70		61		61		46		56		39		23		36		35		30		844		844

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	13	8	10	5	5	6	9	7	4	2	4	1	1	0	3	1	2	1	0	0	0	0	3	0	1	0	55	31	86
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	13	8	10	5	5	6	9	7	4	2	4	1	1	0	3	1	2	1	0	0	0	0	3	0	1	0	55	31	86
G.Total	21		15		11		16		6		5		1		4		3		0		0		3		1		86		86

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	1	1	2
Repeater	2	2	3	2	9	1	2	4	1	2	3	3	1	2	2	1	0	0	0	0	1	0	0	0	2	0	26	17	43
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	24	26	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	27	52
4	44	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	44	35	79
5	43	26	13	13	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	58	40	98
6	10	6	30	18	21	6	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	63	31	94
7	1	1	3	3	31	18	16	5	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	53	30	83
8	0	0	0	0	5	5	20	13	9	16	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	39	73
9	0	0	0	0	1	0	4	6	12	10	10	13	3	1	0	1	0	0	0	0	0	0	0	0	0	0	30	31	61
10	0	0	0	0	0	0	1	0	3	1	10	13	14	5	2	1	0	0	0	0	0	0	0	0	0	0	30	20	50
11	0	0	0	0	0	0	0	0	2	1	5	1	13	9	13	7	1	4	0	0	0	0	0	0	0	0	34	22	56
12	0	0	0	0	0	0	0	0	1	0	1	1	1	0	12	12	7	6	1	0	1	0	0	0	0	0	24	19	43
13	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	1	11	5	5	7	2	2	1	1	0	0	22	16	38
14	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	0	1	3	5	3	14	5	3	0	2	1	27	13	40
15	0	0	0	0	0	0	0	1	0	0	0	0	0	0	3	1	1	0	1	1	7	3	6	5	1	0	19	11	30
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	9	7	6	3	16	10	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	4	10	4	14
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	2	5	2	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	122	94	47	35	59	30	44	26	30	31	27	34	31	15	33	23	21	18	12	11	26	10	22	13	20	10	494	350	844
G.Total	216		82		89		70		61		61		46		56		39		23		36		35		30		844		844

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