School Report Card

Academic Year (2025-26)

GRAMOTHAN BVM SR.SEC. MANDRELA(08050300122)

School Profile Details

UDISE CODE	08050300122	**School Name**	GRAMOTHAN BVM SR.SEC. MANDRELA		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	PILANI
Rural / Urban	1-Rural	**Cluster**	PEEO6203- MANDRELA (LATH GSSS MANDRELLA (215780)	**Pincode**	333025
LGD Block	Pilani	**LGD Panchayat**	Mandrela	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1999	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1999	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2003	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2005	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	37	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	37	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	11	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	16	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	10	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	222
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	17	Male	12
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	5
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			0	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	6	4	6	3	1	4	4	1	6	4	10	5	5	1	4	3	4	2	7	4	8	5	62	37	99
SC	0	0	4	4	3	2	6	1	7	8	4	4	5	3	4	3	5	1	6	4	5	1	2	4	10	2	61	37	98
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	3	0	3	1	4	1	3	3	14	7	21
OBC	0	0	13	10	16	7	21	7	23	23	12	13	17	5	11	11	19	20	18	8	24	15	38	28	51	37	263	184	447
Total	0	0	18	15	25	13	33	11	31	35	20	18	28	12	26	20	29	23	31	15	36	19	51	37	72	47	400	265	665
G.Total	0		33		38		44		66		38		40		46		52		46		55		88		119		665		665

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	5	3	7	2	6	1	5	2	1	3	4	0	2	2	4	4	3	1	7	5	3	8	8	5	55	36	91
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	3	7	2	6	1	5	2	1	3	4	0	2	2	4	4	3	1	7	5	3	8	8	5	55	36	91
G.Total	0		8		9		7		7		4		4		4		8		4		12		11		13		91		91

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	1	0	0	0	2	1	3
Repeater	0	0	2	0	5	5	0	0	0	0	0	1	0	0	0	0	0	0	0	1	4	1	2	2	1	0	14	10	24
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
6	0	0	15	13	6	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	14	36
7	0	0	0	1	13	9	17	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	15	47
8	0	0	0	0	4	3	11	7	15	16	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33	27	60
9	0	0	0	0	1	0	3	1	10	11	8	8	2	0	1	1	0	0	0	0	0	0	0	0	0	0	25	21	46
10	0	0	0	0	0	0	1	0	4	6	8	9	14	8	6	2	1	0	0	0	0	0	0	0	0	0	34	25	59
11	0	0	0	0	1	0	0	0	0	0	1	0	8	4	4	15	0	4	1	0	0	0	0	0	0	0	15	23	38
12	0	0	0	0	0	0	0	0	0	0	0	0	3	0	11	2	14	13	7	5	1	1	0	0	0	0	36	21	57
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	11	5	10	4	5	5	2	3	0	0	32	17	49
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	11	4	15	7	13	11	2	1	45	23	68
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	8	5	20	9	18	15	47	30	77
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	1	12	12	23	22	39	36	75
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	4	2	23	7	29	10	39
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	4	2	6	2	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	18	15	25	13	33	11	31	35	20	18	28	12	26	20	29	23	31	15	36	19	51	37	72	47	400	265	665
G.Total	0		33		38		44		66		38		40		46		52		46		55		88		119		665		665

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