School Report Card

Academic Year (2025-26)

Govt. G, Sr. Sec. School BISAU(08050213802)

School Profile Details

UDISE CODE	08050213802	**School Name**	Govt. G, Sr. Sec. School BISAU		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	ALSISAR
Rural / Urban	2-Urban	**Cluster**	UCEEO10003- BISSAU (NP), NP BISSAU WARD NO. 20 (SETH DURGADUTT JATIYA GSSS WARD NUMBER- 25 BISSAU (215777)	**Pincode**	331027
LGD Block		**Urban Local Body**	Bissau-Town Panchayat	**LGD Ward**	Bissau (M) - Ward No.9

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	3
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1958	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1958	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2007	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	3	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	0	3	**Needs Minor Repair**	4	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	0	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	12	**Free text books**	71	58
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	2	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	67	58

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	226
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	51350.0			**Grants Expenditure**	51350.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	9	Male	1
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			7	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	1	0	5	5
SC	0	0	0	0	0	0	0	1	1	0	0	0	1	0	0	2	0	3	0	7	0	4	0	3	0	3	2	23	25
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	3	8	6	5	6	7	8	12	6	8	8	8	6	18	3	7	0	17	0	7	0	13	0	10	46	120	166
Total	0	0	3	8	6	5	6	8	9	13	6	8	9	9	6	20	3	11	0	25	0	11	0	16	0	14	48	148	196
G.Total	0		11		11		14		22		14		18		26		14		25		11		16		14		196		196

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	3	4	3	5	6	8	11	4	7	5	5	5	10	3	3	0	13	0	4	0	8	0	6	36	79	115
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	3	4	3	5	6	8	11	4	7	5	5	5	10	3	3	0	13	0	4	0	8	0	6	36	79	115
G.Total	0		5		7		11		19		11		10		15		6		13		4		8		6		115		115

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	1	2	3
Repeater	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	0	1	3	4
CWSN	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	2	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
6	0	0	1	3	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	6	9
7	0	0	0	0	2	2	2	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
8	0	0	0	0	0	0	2	5	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
9	0	0	0	0	1	0	1	0	3	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	5	11
10	0	0	0	0	0	0	0	0	1	1	4	3	5	4	3	2	0	0	0	0	0	0	0	0	0	0	13	10	23
11	0	0	0	0	1	0	0	0	0	0	0	1	2	2	1	8	1	3	0	0	0	0	0	0	0	0	5	14	19
12	0	0	0	0	0	0	1	0	1	1	1	1	2	3	2	4	0	3	0	6	0	0	0	0	0	0	7	18	25
13	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	1	4	0	8	0	1	0	1	0	0	1	18	19
14	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	3	1	1	0	6	0	3	0	2	0	0	2	15	17
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	3	0	2	0	10	10
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	5	0	2	0	12	12
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	0	2	0	4	0	9	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	5	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	3	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	8	6	5	6	8	9	13	6	8	9	9	6	20	3	11	0	25	0	11	0	16	0	14	48	148	196
G.Total	0		11		11		14		22		14		18		26		14		25		11		16		14		196		196

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