School Report Card

Academic Year (2025-26)

G SR.SEC. S. BIRMI(08050211303)

School Profile Details

UDISE CODE	08050211303	**School Name**	G SR.SEC. S. BIRMI		
State	RAJASTHAN	**Educational District**	JHUNJHUNU	**Educational Block**	MANDAWA
Rural / Urban	1-Rural	**Cluster**	PEEO6111- BIRMI (GSSS BIRMI (211634)	**Pincode**	331027
LGD Block	Mandawa	**LGD Panchayat**	Birmi	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1949	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1949	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1949	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1949	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1949	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	8	**Free text books**	42	46
Laptop	1	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	2	3

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	212
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	116560.0			**Grants Expenditure**	116560.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	18	Male	9
3-Pr. & Up.Pr	4	5-Sec. only	2	Part-time	0	Female	9
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			18	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			15

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	2
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	1	0	1	2	2	1	1	0	1	0	1	1	7	5	3	9	9	2	6	20	33	53
SC	0	0	1	1	1	1	3	1	0	2	4	3	4	4	5	1	4	6	7	11	7	6	8	9	6	7	50	52	102
ST	0	0	0	0	0	2	0	1	1	1	1	0	2	2	1	2	0	0	1	0	0	2	1	1	0	2	7	13	20
OBC	0	0	4	2	0	1	1	1	0	0	2	1	1	0	5	1	3	1	6	3	7	7	13	7	9	8	51	32	83
Total	0	0	5	4	1	4	4	4	1	4	9	6	8	7	11	5	7	8	15	21	19	18	31	26	17	23	128	130	258
G.Total	0		9		5		8		5		15		15		16		15		36		37		57		40		258		258

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	2	0	1	0	7	0	7
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	2	0	1	0	7	0	7
G.Total	0		0		0		0		0		0		0		0		0		0		4		2		1		7		7

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	2	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	1	0	1	0	0	0	4	2	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	1	0	0	0	0	0	3	0	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	2	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	7
6	0	0	2	0	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
7	0	0	0	0	0	0	4	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
8	0	0	0	0	0	0	0	0	1	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	8
9	0	0	0	0	0	0	0	0	0	0	6	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
10	0	0	0	1	0	0	0	0	0	0	1	0	3	6	2	2	0	0	0	0	0	0	0	0	0	0	6	9	15
11	0	0	0	0	0	0	0	0	0	0	1	1	2	0	5	2	1	5	0	0	0	0	0	0	0	0	9	8	17
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	2	2	3	0	0	0	0	0	0	7	5	12
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	9	10	3	7	4	3	0	0	19	21	40
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	0	3	4	10	8	7	8	1	1	25	22	47
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	3	13	11	4	6	20	24	44
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	4	6	12	12	16	28
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	3	3	3	6
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	1	5	1	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	4	1	4	4	4	1	4	9	6	8	7	11	5	7	8	15	21	19	18	31	26	17	23	128	130	258
G.Total	0		9		5		8		5		15		15		16		15		36		37		57		40		258		258

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