School Report Card

Academic Year (2025-26)

SHRI KHUBCHAND BANTHIYA GOVT. SENIOR SECONDARY SCHOOL ENGLISH MEDIUM BIDASAR(08040706005)

School Profile Details

UDISE CODE	08040706005	**School Name**	SHRI KHUBCHAND BANTHIYA GOVT. SENIOR SECONDARY SCHOOL ENGLISH MEDIUM BIDASAR		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	BIDASAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9994- NP BIDASAR, NP BIDASAR_WARD NO 9 (SETH DULICHAND SETHIYA GSSS BIDASAR (215537)	**Pincode**	331501
LGD Block		**Urban Local Body**	Bidasar-Town Panchayat	**LGD Ward**	Bidasar (M) - Ward No.8

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1968	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1968	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1968	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1968	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1968	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	8	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	81	58
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	9	0

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	228
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	100000.0			**Grants Expenditure**	100000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	3	Regular	17	Male	10
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	1	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	3	Graduate	5
No. of Total Teacher Received Service Training			14	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	9	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	0	0	0	3	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	2	0	0	0	0	1	7	8
SC	2	3	1	1	2	1	4	4	2	5	4	6	4	1	2	4	4	1	6	5	4	6	2	3	2	0	39	40	79
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	5	4	5	7	2	1	3	3	10	5	4	7	8	2	8	3	11	9	10	3	13	10	10	3	6	2	95	59	154
Total	8	7	6	8	4	5	7	7	12	11	8	13	12	3	10	7	15	11	16	8	17	18	12	6	8	2	135	106	241
G.Total	15		14		9		14		23		21		15		17		26		24		35		18		10		241		241

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	2	3	3	1	1	3	2	4	2	2	2	5	1	7	2	10	7	6	3	12	8	6	2	5	2	68	37	105
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4	2	3	3	1	1	3	2	4	2	2	2	5	1	7	2	10	7	6	3	12	8	6	2	5	2	68	37	105
G.Total	6		6		2		5		6		4		6		9		17		9		20		8		7		105		105

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	0	2
Repeater	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	3	0	0	0	7	2	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3
4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
5	3	1	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	10
6	2	1	2	4	3	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	9	16
7	0	0	1	1	1	2	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
8	0	0	0	0	0	0	4	3	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
9	0	0	0	0	0	0	3	3	4	3	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	11	21
10	0	0	0	0	0	0	0	0	4	1	3	6	1	0	0	0	1	0	0	0	0	0	0	0	0	0	9	7	16
11	0	0	0	0	0	0	0	0	1	3	2	1	5	1	1	4	0	0	0	0	0	0	0	0	0	0	9	9	18
12	0	0	0	0	0	0	0	0	0	0	0	1	4	0	5	1	2	4	0	1	1	0	0	0	0	0	12	7	19
13	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	1	4	3	6	1	0	1	0	0	0	0	14	8	22
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	3	1	2	0	1	0	0	7	8	15
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	3	1	5	6	1	0	1	0	15	8	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	2	2	2	2	4	3	1	0	12	9	21
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	5	2	1	4	1	13	7	20
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	0	5	0	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	0	0	0	3	1	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	1	2	3
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	8	7	6	8	4	5	7	7	12	11	8	13	12	3	10	7	15	11	16	8	17	18	12	6	8	2	135	106	241
G.Total	15		14		9		14		23		21		15		17		26		24		35		18		10		241		241

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