School Report Card

Academic Year (2025-26)

GSSS TEHANDESAR(08040703802)

School Profile Details

UDISE CODE	08040703802	**School Name**	GSSS TEHANDESAR		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	BIDASAR
Rural / Urban	1-Rural	**Cluster**	PEEO3391- TEN DESAR (GSSS TEHANDESAR (215510)	**Pincode**	331517
LGD Block	Bidasar	**LGD Panchayat**	Ten Desar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1959	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	3	**In Good Condition**	3	**Drinking Water Functional**	1-Yes
Functional	2	3	**Needs Minor Repair**	7	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	6	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	8	**Free text books**	155	133
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	49	63
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	153	132

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	230
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	85680.0			**Grants Expenditure**	85780.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	3	Regular	19	Male	15
3-Pr. & Up.Pr	1	5-Sec. only	3	Part-time	0	Female	4
6-H Sec only	3	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			14	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	1	0	1	0	3	0	1	0	0	0	5	2	2	1	3	6	7	1	4	1	3	11	31	42
SC	0	0	6	9	11	10	7	17	20	21	15	14	10	12	11	24	19	19	23	27	29	20	18	7	7	14	176	194	370
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
OBC	0	0	3	1	4	1	2	0	1	4	3	2	3	5	6	5	7	3	4	17	7	6	6	7	8	16	54	67	121
Total	0	0	9	11	15	12	9	18	21	28	18	17	13	17	17	34	28	24	28	47	42	33	25	18	16	34	241	293	534
G.Total	0		20		27		27		49		35		30		51		52		75		75		43		50		534		534

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	3	1	2	0	0	0	0	1	1	1	2	0	0	0	3	0	1	1	1	0	13	4	17
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	9	8	0	0	0	1	10	9	19
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
6	0	0	6	6	6	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	10	22
7	0	0	2	1	5	5	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	11	28
8	0	0	0	0	2	2	4	6	2	9	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	21	30
9	0	0	0	0	1	1	0	6	4	10	6	4	1	4	0	1	0	0	0	0	0	0	0	0	0	0	12	26	38
10	0	0	0	0	0	0	0	1	4	3	2	3	5	6	1	9	1	1	1	0	0	0	0	0	0	0	14	23	37
11	0	0	0	0	0	0	0	0	3	6	3	5	3	4	7	11	5	2	0	0	0	0	0	0	0	0	21	28	49
12	0	0	0	0	1	0	0	0	2	0	2	1	4	2	6	9	9	9	8	6	1	0	1	0	0	0	34	27	61
13	0	0	0	0	0	0	0	0	1	0	3	0	0	1	2	3	5	6	8	19	7	6	1	1	0	0	27	36	63
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	5	4	8	9	15	8	1	2	0	0	30	23	53
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	8	6	12	4	7	1	8	13	37	50
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	1	4	6	7	15	3	8	8	32	23	55
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	0	2	4	7	12	15	16	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	0	5	2	6	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	0	0	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	9	11	15	12	9	18	21	28	18	17	13	17	17	34	28	24	28	47	42	33	25	18	16	34	241	293	534
G.Total	0		20		27		27		49		35		30		51		52		75		75		43		50		534		534

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