School Report Card

Academic Year (2025-26)

SETH BANSHIDHAR JALAN GOVT SSS RATANGARH(08040612403)

School Profile Details

UDISE CODE	08040612403	**School Name**	SETH BANSHIDHAR JALAN GOVT SSS RATANGARH		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	RATANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9996- NP RATANGARH, NP RTNGRH_W N 3 (SETH BANSIDHAR JALAN GSSS RATANGARH (215606)	**Pincode**	331022
LGD Block		**Urban Local Body**	Ratangarh-Town Panchayat	**LGD Ward**	Ratangarh (M) - Ward No.5

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1948	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1948	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1948	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1948	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1948	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	3	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	7	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	54	33
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	4	1
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	43	27

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	27	Male	12
3-Pr. & Up.Pr	2	5-Sec. only	3	Part-time	0	Female	15
6-H Sec only	7	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	0	Total			27
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			8	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			26	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	21	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	2	1	0	2	1	3	1	4	2	4	4	20	2	7	1	41	13	54
SC	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	0	0	0	6	0	5	3	24	2	19	4	54	12	66
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	10	2	4	5	7	3	9	4	3	3	2	7	4	3	7	4	40	8	29	3	51	12	36	8	202	62	264
Total	0	0	10	2	4	5	7	4	9	6	3	5	3	7	6	4	10	5	50	10	38	10	95	16	62	13	297	87	384
G.Total	0		12		9		11		15		8		10		10		15		60		48		111		75		384		384

SETH BANSHIDHAR JALAN GOVT SSS RATANGARH(08040612403)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	9	2	4	5	4	3	6	4	3	1	1	2	1	3	5	2	25	5	19	3	27	6	5	4	109	40	149
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	9	2	4	5	4	3	6	4	3	1	1	2	1	3	5	2	25	5	19	3	27	6	5	4	109	40	149
G.Total	0		11		9		7		10		4		3		4		7		30		22		33		9		149		149

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	5	2	1	0	8	3	11
Repeater	0	0	1	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	8	1	3	0	1	0	0	0	14	2	16
CWSN	0	0	1	1	0	0	0	0	0	0	1	1	1	1	0	0	1	0	2	1	1	0	2	0	1	0	10	4	14

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
6	0	0	6	1	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
7	0	0	0	0	2	2	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
8	0	0	1	0	0	1	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	6
9	0	0	0	1	0	1	1	1	1	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
10	0	0	0	0	0	0	0	0	2	3	0	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	3	6	9
11	0	0	0	0	0	0	1	1	1	0	1	0	1	2	2	1	2	0	1	0	0	0	0	0	0	0	9	4	13
12	0	0	0	0	0	0	1	0	2	1	1	1	1	2	2	1	1	0	1	0	0	0	0	0	0	0	9	5	14
13	0	0	0	0	0	0	1	0	0	0	0	0	0	2	1	1	3	0	12	3	3	2	0	0	0	0	20	8	28
14	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	3	3	16	2	5	2	9	6	0	0	34	13	47
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	14	1	10	5	37	5	6	2	68	15	83
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	9	0	20	5	23	3	55	11	66
17	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	3	1	8	1	23	0	17	4	52	7	59
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	0	12	3	19	3	22
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	10	2	4	5	7	4	9	6	3	5	3	7	6	4	10	5	50	10	38	10	95	16	62	13	297	87	384
G.Total	0		12		9		11		15		8		10		10		15		60		48		111		75		384		384

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