School Report Card

Academic Year (2025-26)

BAL BHARTI INTERNAL SCHOOL SUJANGARH(08040520601)

School Profile Details

UDISE CODE	08040520601	**School Name**	BAL BHARTI INTERNAL SCHOOL SUJANGARH		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	SUJANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9991- SUJANGARH NP, NP SUJANGARH_WARD NO 19 (P.C.B GSSS WARD NO.19 SUJANGARH (215525)	**Pincode**	331507
LGD Block		**Urban Local Body**	Sujangarh-Municipality	**LGD Ward**	Sujangarh (M) - Ward No.29

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2008	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2008	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2008	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2008	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	29	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	20	8	**In Good Condition**	29	**Drinking Water Functional**	1-Yes
Functional	20	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	20	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	13	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	220
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	21	Male	11
3-Pr. & Up.Pr	3	5-Sec. only	3	Part-time	0	Female	12
6-H Sec only	6	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			23	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	3	None	4
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	0	0	0	1	0	7	3	6	1	8	0	15	1	11	0	13	0	11	1	17	10	12	12	103	28	131
SC	0	0	0	0	1	1	2	0	3	1	3	1	3	0	10	0	3	2	11	1	7	1	10	6	3	5	56	18	74
ST	0	0	0	0	1	0	0	0	1	0	1	0	3	0	0	0	0	0	0	0	2	0	1	0	1	1	10	1	11
OBC	0	0	27	14	20	15	36	15	45	23	35	18	56	1	60	1	71	5	86	5	81	3	110	73	82	72	709	245	954
Total	0	0	29	14	22	16	39	15	56	27	45	20	70	1	85	2	85	7	110	6	101	5	138	89	98	90	878	292	1170
G.Total	0		43		38		54		83		65		71		87		92		116		106		227		188		1170		1170

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	6	5	7	5	5	2	0	0	1	1	3	0	0	0	1	0	2	0	0	0	5	0	1	3	31	16	47
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	5	7	5	5	2	1	0	1	1	3	0	0	0	1	0	2	0	0	0	6	0	1	3	33	16	49
G.Total	0		11		12		7		1		2		3		0		1		2		0		6		4		49		49

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	2	0	2	0	0	0	6	0	0	1	1	1	2	2	2	2	0	1	15	7	22
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	3	3	0	0	3	0	9	4	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	7	3	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	4	12
6	0	0	17	10	8	3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	15	43
7	0	0	1	1	13	7	22	7	12	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	49	23	72
8	0	0	1	0	1	5	7	5	24	11	7	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	41	26	67
9	0	0	2	0	0	0	5	1	15	7	20	9	11	0	0	0	0	0	0	0	0	0	0	0	0	0	53	17	70
10	0	0	0	0	0	0	1	0	5	1	13	5	32	1	12	0	2	0	0	0	0	0	0	0	0	0	65	7	72
11	0	0	0	0	0	0	0	0	0	0	4	1	19	0	40	0	13	1	2	0	1	0	0	0	0	0	79	2	81
12	0	0	0	0	0	0	0	0	0	0	0	0	3	0	26	2	37	4	27	0	1	0	1	0	0	0	95	6	101
13	0	0	0	0	0	0	0	0	0	0	0	0	3	0	6	0	25	2	44	0	27	0	5	3	1	0	111	5	116
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	0	31	5	40	0	25	23	9	8	111	36	147
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	1	26	2	48	31	26	28	106	62	168
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	1	0	3	2	45	27	31	28	83	57	140
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	10	3	24	19	36	23	59
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	4	4	6	6	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2	4	2	6
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	29	14	22	16	39	15	56	27	45	20	70	1	85	2	85	7	110	6	101	5	138	89	98	90	878	292	1170
G.Total	0		43		38		54		83		65		71		87		92		116		106		227		188		1170		1170

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