School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL TELIYAN SUJANGARH(08040519101)

School Profile Details

UDISE CODE	08040519101	**School Name**	MAHATMA GANDHI GOVT SCHOOL TELIYAN SUJANGARH		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	SUJANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9993- CHHAPAR NP, NP CHAPAR_WARD NO 4 (GSSS NP CHHAPAR WARD NO 4 (215532)	**Pincode**	331507
LGD Block		**Urban Local Body**	Sujangarh-Municipality	**LGD Ward**	Sujangarh (M) - Ward No.14

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2008	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	2008	**Building Status**	3-Government	**Residential School**	1-Completely Residential
Year of Recognition-Upr.Pr.	2008	**Boundary wall**	1-Pucca	**Residential Type**	1-Ashram (Gov.)
Year of Recognition-Sec.	2008	**No.of Building Blocks**	41	**Minority School**	2-No
Year of Recognition-Higher Sec.	2008	**Pucca Building Blocks**	10	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	0	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	4	8			**Furniture Availability**	2-No
Handwash Near Toilet	2-No		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	133	97
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	3	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	65	39

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	109000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	4	Regular	18	Male	9
3-Pr. & Up.Pr	1	5-Sec. only	4	Part-time	0	Female	9
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	1	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	0	Graduate	7
No. of Total Teacher Received Service Training			18	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	14	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	1	0	0	0	0	1	5	0	5	2	4	1	4	4	1	2	0	1	2	0	0	0	0	1	1	12	23	35
SC	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	1	5	6
ST	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
OBC	17	19	11	11	14	16	9	11	12	9	15	7	13	10	21	9	17	10	13	4	6	10	3	8	6	1	157	125	282
Total	17	20	11	11	14	17	10	16	12	15	17	11	15	15	25	12	20	11	14	6	6	10	3	8	7	2	171	154	325
G.Total	37		22		31		26		27		28		30		37		31		20		16		11		9		325		325

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	15	19	11	11	14	14	9	15	1	6	2	1	7	5	7	4	2	2	11	5	5	8	2	6	3	1	89	97	186
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	15	19	11	11	14	14	9	15	1	6	2	1	7	5	7	4	2	2	11	5	5	8	2	6	3	1	89	97	186
G.Total	34		22		28		24		7		3		12		11		4		16		13		8		4		186		186

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
Repeater	10	11	0	1	1	2	4	1	2	0	0	0	1	0	0	0	0	0	1	0	0	0	1	0	0	0	20	15	35
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6
4	8	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
5	5	6	6	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	13	24
6	0	1	2	3	6	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
7	0	0	3	1	7	8	2	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	17	29
8	0	0	0	0	1	3	3	4	1	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	12	19
9	0	0	0	0	0	0	2	1	6	5	6	5	3	4	0	0	0	0	0	0	0	0	0	0	0	0	17	15	32
10	0	0	0	0	0	0	2	2	3	4	4	3	1	2	5	2	0	0	0	0	0	0	0	0	0	0	15	13	28
11	0	0	0	0	0	0	0	1	2	1	2	2	3	3	6	4	1	2	0	0	0	0	0	0	0	0	14	13	27
12	0	0	0	0	0	0	0	0	0	0	2	1	5	3	3	1	3	2	0	0	0	0	0	0	0	0	13	7	20
13	0	0	0	0	0	0	0	0	0	0	1	0	3	1	6	1	9	4	1	2	1	0	0	1	0	0	21	9	30
14	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	4	3	3	4	2	0	5	0	1	0	0	11	17	28
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	8	2	2	3	0	2	1	1	16	8	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2	3	2	0	7	3	10
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	1	2	3	5
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	4	0	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	17	20	11	11	14	17	10	16	12	15	17	11	15	15	25	12	20	11	14	6	6	10	3	8	7	2	171	154	325
G.Total	37		22		31		26		27		28		30		37		31		20		16		11		9		325		325

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