School Report Card

Academic Year (2025-26)

MILLENNIUM SHIKSHAN SANSTHAN SR. SEC. SCHOOL CHURU(08040414205)

School Profile Details

UDISE CODE	08040414205	**School Name**	MILLENNIUM SHIKSHAN SANSTHAN SR. SEC. SCHOOL CHURU		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	CHURU
Rural / Urban	2-Urban	**Cluster**	UCEEO9988- NP CHURU, NP CHURU_WARD NO 43 (BAGLA GSSS CHURU (215427)	**Pincode**	331001
LGD Block		**Urban Local Body**	Churu-Municipality	**LGD Ward**	Churu (M) - Ward No.38

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	21	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

MILLENNIUM SHIKSHAN SANSTHAN SR. SEC. SCHOOL CHURU(08040414205)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	10	Male	2
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	2	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			1	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	1	1	0	0	0	4	1	0	4	0	1	4	2	1	0	0	1	0	0	0	10	11	21
SC	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	2	1	3
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	9	15	8	8	8	6	12	14	9	6	14	8	15	19	15	12	20	13	33	12	14	14	11	11	16	9	184	147	331
Total	9	15	8	9	8	6	13	15	9	6	15	12	16	20	19	12	21	17	36	13	14	14	12	11	16	9	196	159	355
G.Total	24		17		14		28		15		27		36		31		38		49		28		23		25		355		355

MILLENNIUM SHIKSHAN SANSTHAN SR. SEC. SCHOOL CHURU(08040414205)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	8	11	8	6	6	6	11	12	9	5	7	7	12	16	10	10	15	14	23	10	8	12	8	10	9	4	134	123	257
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	8	11	8	6	6	6	11	12	9	5	7	7	12	16	10	10	15	14	23	10	8	12	8	10	9	4	134	123	257
G.Total	19		14		12		23		14		14		28		20		29		33		20		18		13		257		257

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	1	0	1	1	3	0	3	4	2	1	2	3	3	1	1	0	2	1	0	1	19	12	31
Repeater	2	3	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	0	0	1	0	8	4	12
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	2	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
4	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
5	2	6	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	15
6	0	0	5	5	1	1	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
7	0	0	0	0	6	5	5	5	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	10	23
8	0	0	0	0	1	0	7	7	1	0	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
9	0	0	0	0	0	0	1	1	5	2	4	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	13	8	21
10	0	0	0	0	0	0	0	1	1	2	5	3	2	3	1	1	2	0	0	0	0	0	0	0	0	0	11	10	21
11	0	0	0	0	0	0	0	0	1	0	3	1	6	10	8	5	1	3	1	0	0	0	0	0	0	0	20	19	39
12	0	0	0	0	0	0	0	0	0	1	1	2	4	4	7	4	4	2	6	0	0	1	0	0	0	0	22	14	36
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	8	7	13	5	2	1	0	0	0	0	25	15	40
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	5	5	8	6	3	3	0	0	0	1	18	16	34
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	4	5	3	6	2	1	15	14	29
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	4	4	1	4	2	12	7	19
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	3	3	2	8	5	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2	2	6	2	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	2	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	9	15	8	9	8	6	13	15	9	6	15	12	16	20	19	12	21	17	36	13	14	14	12	11	16	9	196	159	355
G.Total	24		17		14		28		15		27		36		31		38		49		28		23		25		355		355

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