School Report Card

Academic Year (2025-26)

GOVT SENIOR SECONDARY SCHOOL ANJUMAN SARDARSHAHAR(08040325402)

School Profile Details

UDISE CODE	08040325402	**School Name**	GOVT SENIOR SECONDARY SCHOOL ANJUMAN SARDARSHAHAR		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	SARDARSHAHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9986- NP SARDARSHAHAR, NP SARDARSHAR_W.N. 31 (SHRI GIRDHARILAL SHIVNARAYAN TANTIA GGSSS SARDARSHAHAR (215357)	**Pincode**	331403
LGD Block		**Urban Local Body**	Sardarshahar-Town Panchayat	**LGD Ward**	Sardarshahar (M) - Ward No.34

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1983	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1984	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1984	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1989	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	4	**Free text books**	280	311
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	1	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	224
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	100000.0			**Grants Expenditure**	100000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	17	Male	12
3-Pr. & Up.Pr	4	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	3	Graduate	7
No. of Total Teacher Received Service Training			17	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	12	13	10	10	19	22	19	16	18	30	20	32	37	32	27	22	19	18	15	14	7	5	7	4	210	218	428
SC	0	0	0	1	1	0	2	0	1	1	1	5	3	0	0	0	2	2	8	20	4	24	12	23	5	23	39	99	138
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	4	3	5	5	12	8	12	14	17	19	16	14	25	24	32	23	79	41	60	33	81	25	77	25	420	234	654
Total	0	0	16	17	16	15	33	30	32	31	36	54	39	46	62	56	61	47	106	79	79	71	100	53	89	52	669	551	1220
G.Total	0		33		31		63		63		90		85		118		108		185		150		153		141		1220		1220

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	16	15	14	14	31	30	30	30	33	50	35	45	57	50	52	40	80	53	55	34	56	22	59	24	518	407	925
Christian	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	16	15	14	14	31	30	30	30	34	50	35	45	57	50	52	40	80	53	55	34	56	22	59	24	519	407	926
G.Total	0		31		28		61		60		84		80		107		92		133		89		78		83		926		926

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	5	2	5	1	5	8	4	7	9	4	7	3	13	6	6	10	5	0	2	1	61	42	103
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	6	2	0	0	3	0	10	3	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
5	0	0	8	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	6	15
6	0	0	6	11	4	9	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	25	39
7	0	0	0	0	8	5	14	15	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	21	47
8	0	0	0	0	3	1	13	8	14	11	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	25	59
9	0	0	0	0	0	0	1	2	11	12	15	21	9	4	0	0	0	0	0	0	0	0	0	0	0	0	36	39	75
10	0	0	0	0	0	0	0	0	3	6	15	20	12	17	5	5	0	1	0	0	0	0	0	0	0	0	35	49	84
11	0	0	0	0	0	0	1	0	0	1	2	7	17	19	25	21	5	2	2	0	0	0	0	0	0	0	52	50	102
12	0	0	0	0	0	0	0	0	0	0	0	1	0	5	15	18	14	15	6	12	0	2	0	0	0	0	35	53	88
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	28	19	30	26	8	11	1	0	0	0	80	65	145
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	10	6	34	25	14	14	8	4	1	1	70	52	122
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	3	3	19	11	31	19	26	22	10	8	91	65	156
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	11	4	13	15	25	19	18	15	68	54	122
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	11	8	28	4	30	12	72	24	96
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	4	3	17	12	23	17	40
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	7	1	8	3	16	5	21
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	1	6	1	7
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	16	17	16	15	33	30	32	31	36	54	39	46	62	56	61	47	106	79	79	71	100	53	89	52	669	551	1220
G.Total	0		33		31		63		63		90		85		118		108		185		150		153		141		1220		1220

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