School Report Card

Academic Year (2025-26)

CR MEMORIAL SIKHSHAN SANSTHAN RAJGARH(08040221810)

School Profile Details

UDISE CODE	08040221810	**School Name**	CR MEMORIAL SIKHSHAN SANSTHAN RAJGARH		
State	RAJASTHAN	**Educational District**	CHURU	**Educational Block**	RAJGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9985- NP RAJGARH, NP RAJGARH_WORD NO 10 (GSSS RAJGARH (215272)	**Pincode**	331023
LGD Block		**Urban Local Body**	Rajgarh(Churu)-Town Panchayat	**LGD Ward**	Rajgarh (M) - Ward No.1

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2003	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2007	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	44	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	6	**In Good Condition**	44	**Drinking Water Functional**	1-Yes
Functional	6	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	21	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	222
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	1	Regular	17	Male	10
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			7	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	11	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	3	1	0	1	1	1	1	3	1	2	2	5	0	2	0	6	2	1	2	3	3	25	16	41
SC	0	0	3	0	1	1	4	5	5	3	1	3	9	4	4	4	4	7	11	5	9	5	4	9	3	4	58	50	108
ST	0	0	0	0	0	0	0	0	2	0	2	0	3	0	0	0	2	2	0	0	0	0	0	0	3	1	12	3	15
OBC	0	0	5	2	4	5	4	3	10	5	5	3	7	3	2	2	15	6	8	4	13	11	11	7	16	8	100	59	159
Total	0	0	8	3	5	9	9	8	18	9	9	7	22	8	8	8	26	15	21	9	28	18	16	18	25	16	195	128	323
G.Total	0		11		14		17		27		16		30		16		41		30		46		34		41		323		323

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	3	0	2	0	2	0	2	2	1	1	2	0	1	0	1	0	2	0	1	0	2	0	2	0	21	3	24
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	0	2	0	2	0	2	2	1	1	2	0	1	0	1	0	2	0	1	0	2	0	2	0	21	3	24
G.Total	0		3		2		2		4		2		2		1		1		2		1		2		2		24		24

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	2	0	2	1	0	1	2	0	3	1	0	2	1	0	3	0	13	5	18
Repeater	0	0	0	0	0	0	0	0	0	0	0	1	6	1	0	0	2	0	5	1	7	1	0	0	3	2	23	6	29
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
6	0	0	6	2	1	6	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	12	20
7	0	0	0	0	3	3	2	2	4	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	7	16
8	0	0	0	0	0	0	3	3	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
9	0	0	0	0	0	0	4	0	6	3	3	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	15	4	19
10	0	0	0	0	0	0	0	0	2	1	4	2	7	1	2	2	1	0	1	0	0	0	0	0	0	0	17	6	23
11	0	0	0	0	0	0	0	0	3	0	1	2	7	3	3	5	2	4	0	1	0	0	0	0	0	0	16	15	31
12	0	0	0	0	0	0	0	0	0	0	1	1	4	2	2	1	10	3	2	2	1	2	0	0	0	0	20	11	31
13	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	6	5	6	4	4	4	0	1	1	0	19	15	34
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	5	1	6	8	2	3	3	1	21	14	35
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	8	1	7	8	5	6	25	16	41
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	0	2	2	7	5	6	5	19	14	33
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	0	1	5	1	11	2	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	3	4	4	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	3	5	9	9	8	18	9	9	7	22	8	8	8	26	15	21	9	28	18	16	18	25	16	195	128	323
G.Total	0		11		14		17		27		16		30		16		41		30		46		34		41		323		323

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