School Report Card

Academic Year (2025-26)

MOTHER K.D. SR.SEC. SHIKSHAN SANSTHAN, SRI DUNGARGARH(08030510202)

School Profile Details

UDISE CODE	08030510202	**School Name**	MOTHER K.D. SR.SEC. SHIKSHAN SANSTHAN, SRI DUNGARGARH		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	SHRI DUNGARGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9908-NP_DUNGARGARH, NP_DUNGAGARH_WARD 5 (GSSS NEAR TAAL MAIDAN SHRI DUNGARGARH (211500)	**Pincode**	331803
LGD Block		**Urban Local Body**	Sri Dungargarh-Town Panchayat	**LGD Ward**	Dungargarh (M) - Ward No.8

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	16	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	16	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	20	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

MOTHER K.D. SR.SEC. SHIKSHAN SANSTHAN, SRI DUNGARGARH(08030510202)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	22	Male	7
3-Pr. & Up.Pr	4	5-Sec. only	2	Part-time	0	Female	15
6-H Sec only	4	7-Up pri and Sec.	8	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			22
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	13
No. of Total Teacher Received Service Training			21	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	19	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	5	2	1	1	0	0	6	5	3	2	0	3	0	2	4	4	4	1	10	1	4	3	6	5	43	29	72
SC	0	0	1	0	0	2	4	1	2	2	6	0	2	2	1	1	2	1	6	2	10	3	6	3	5	5	45	22	67
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	0	2
OBC	0	0	18	14	12	20	22	24	11	15	11	8	19	14	13	18	19	16	24	8	46	45	22	21	16	21	233	224	457
Total	0	0	24	16	13	23	26	25	19	22	20	10	21	19	14	21	25	21	34	11	67	49	33	27	27	31	323	275	598
G.Total	0		40		36		51		41		30		40		35		46		45		116		60		58		598		598

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	10	5	6	7	5	13	0	0	2	0	1	0	1	1	0	1	0	0	0	2	0	0	0	1	25	30	55
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	10	5	6	7	5	13	0	0	2	0	1	0	1	1	0	1	0	0	0	2	0	0	0	1	25	30	55
G.Total	0		15		13		18		0		2		1		2		1		0		2		0		1		55		55

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	0	1	0	1	1	0	0	1	0	0	0	0	1	0	0	0	0	0	3	3	6
Repeater	0	0	12	9	0	0	1	0	1	1	1	0	1	0	0	0	0	0	1	0	5	0	1	1	0	1	23	12	35
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
5	0	0	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
6	0	0	6	7	4	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	15	25
7	0	0	3	2	6	7	4	7	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	17	30
8	0	0	0	0	2	4	7	10	3	8	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	14	23	37
9	0	0	3	1	1	1	7	6	7	10	6	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	25	21	46
10	0	0	2	1	0	3	3	2	4	0	2	2	4	8	1	4	1	1	0	0	0	0	0	0	0	0	17	21	38
11	0	0	0	0	0	0	2	0	3	3	4	5	5	8	5	4	1	1	0	0	0	0	0	0	0	0	20	21	41
12	0	0	0	0	0	0	3	0	2	0	3	0	7	1	4	9	8	6	5	1	2	3	0	0	0	0	34	20	54
13	0	0	0	0	0	0	0	0	0	0	3	0	3	0	2	4	8	6	13	5	7	9	0	0	0	0	36	24	60
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	4	5	7	2	23	17	7	7	0	0	44	31	75
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	7	2	19	14	11	7	1	4	40	29	69
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	11	2	10	10	10	12	33	25	58
17	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	2	3	3	3	12	12	17	19	36
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	1	0	1	2	5	3	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	24	16	13	23	26	25	19	22	20	10	21	19	14	21	25	21	34	11	67	49	33	27	27	31	323	275	598
G.Total	0		40		36		51		41		30		40		35		46		45		116		60		58		598		598

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