School Report Card

Academic Year (2025-26)

GOVT.ADARSH.SENIOR.SCENDORY.SCHOOL, SALUNDIYA(08030410402)

School Profile Details

UDISE CODE	08030410402	**School Name**	GOVT.ADARSH.SENIOR.SCENDORY.SCHOOL, SALUNDIYA		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	NOKHA
Rural / Urban	1-Rural	**Cluster**	PEEO2863- SALOODIYA (GSSS SALUNDIYA (211430)	**Pincode**	334803
LGD Block	Nokha	**LGD Panchayat**	Salundiya	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	5	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	1	1	**Needs Major Repair**	1	**Playground Available**	2-No
Urinal	7	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	67	102
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	25	59
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	60	99

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	217
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	115536.0			**Grants Expenditure**	115560.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	18	Male	10
3-Pr. & Up.Pr	3	5-Sec. only	5	Part-time	0	Female	8
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	4
No. of Total Teacher Received Service Training			5	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	4	None	1
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	1	0	0	0	0	0	0	0	0	1	1	0	1	1	1	3	0	1	3	3	1	1	1	13	9	22
SC	0	0	4	6	4	3	3	4	3	2	6	2	7	6	11	15	14	4	8	7	7	7	11	9	3	2	81	67	148
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	4	3	0	2	4	2	1	5	2	3	2	6	6	7	7	12	25	23	10	20	18	17	17	16	96	116	212
Total	0	0	11	10	4	5	7	6	4	7	8	5	10	13	17	23	22	17	36	30	18	30	32	27	21	19	190	192	382
G.Total	0		21		9		13		11		13		23		40		39		66		48		59		40		382		382

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	5	1	3	3	4	3	0	3	2	0	1	3	5	6	8	3	3	3	2	8	10	5	2	0	45	38	83
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	1	0	0	0	5	0	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
5	0	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
6	0	0	4	1	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
7	0	0	0	3	4	1	2	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	11	17
8	0	0	2	0	0	1	3	0	3	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	5	13
9	0	0	0	0	0	0	0	0	1	1	4	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	6	3	9
10	0	0	0	0	0	0	1	0	0	1	3	1	3	5	2	3	0	0	0	0	0	0	0	0	0	0	9	10	19
11	0	0	0	0	0	0	0	0	0	0	1	0	2	3	5	6	2	2	1	0	0	0	0	0	0	0	11	11	22
12	0	0	0	0	0	0	0	0	0	0	0	1	1	3	4	7	10	5	4	9	1	1	1	0	0	0	21	26	47
13	0	0	0	0	0	0	1	1	0	0	0	1	1	0	5	4	6	5	8	9	0	3	2	3	0	0	23	26	49
14	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	3	3	3	12	7	4	12	4	2	0	1	26	29	55
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	9	3	4	7	11	7	7	4	32	21	53
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	7	5	11	8	6	9	25	25	50
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	3	4	4	2	9	7	16
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	3	3	2	4	7	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	11	10	4	5	7	6	4	7	8	5	10	13	17	23	22	17	36	30	18	30	32	27	21	19	190	192	382
G.Total	0		21		9		13		11		13		23		40		39		66		48		59		40		382		382

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