School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL (ENGLISH MEDIUM), KUMHARO KA MOHALLA, LUNKARANSAR(08030215117)

School Profile Details

UDISE CODE	08030215117	**School Name**	MAHATMA GANDHI GOVT SCHOOL (ENGLISH MEDIUM), KUMHARO KA MOHALLA, LUNKARANSAR		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	LUNKARANSAR
Rural / Urban	1-Rural	**Cluster**	PEEO2808- LUNKARANSAR (GSSS LUNKARANSAR (211316)	**Pincode**	334603
LGD Block	Lunkaransar	**LGD Panchayat**	Loonkaransar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	25
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	17
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1968	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1968	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1968	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1968	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1968	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	12	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	1	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	2	**Free text books**	171	96
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	2
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	89	39

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	95300.0			**Grants Expenditure**	95300.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	2	Regular	16	Male	10
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	2	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	3	Graduate	2
No. of Total Teacher Received Service Training			14	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	6	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	13	4	6	7	1	2	6	5	4	2	7	4	4	2	4	5	2	5	6	1	2	1	0	0	0	43	55	98
SC	1	7	0	0	2	0	2	3	3	0	1	2	1	3	1	3	6	1	1	2	2	2	1	0	0	0	21	23	44
ST	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
OBC	23	26	11	12	8	16	10	10	12	12	13	9	8	14	12	11	9	7	8	11	7	5	6	2	0	0	127	135	262
Total	29	46	15	19	17	17	14	19	20	16	16	18	13	21	15	18	20	10	14	19	10	9	8	2	0	0	191	214	405
G.Total	75		34		34		33		36		34		34		33		30		33		19		10		0		405		405

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	20	23	11	9	13	9	3	8	12	6	3	5	5	1	5	8	6	4	2	4	1	3	1	0	0	0	82	80	162
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	1	0	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	2	4
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
Total	20	23	11	10	13	9	3	8	13	6	3	5	5	2	6	8	6	4	2	5	1	3	1	0	0	0	84	83	167
G.Total	43		21		22		11		19		8		7		14		10		7		4		1		0		167		167

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	0	0	0	0	0	1	1	0	0	0	0	2	3	5
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	10	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
4	10	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	16	26
5	6	20	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	23	29
6	3	0	15	16	2	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	23	43
7	0	0	0	0	13	10	5	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	18	36
8	0	0	0	0	2	1	7	6	13	9	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	19	44
9	0	0	0	0	0	0	2	4	4	6	1	10	1	4	0	0	0	0	0	0	0	0	0	0	0	0	8	24	32
10	0	0	0	0	0	0	0	0	2	0	6	3	7	7	2	4	1	1	0	0	0	0	0	0	0	0	18	15	33
11	0	0	0	0	0	0	0	0	0	1	5	2	4	6	4	4	1	1	0	2	0	0	0	0	0	0	14	16	30
12	0	0	0	0	0	0	0	0	1	0	1	0	1	4	4	9	7	1	2	3	0	0	0	0	0	0	16	17	33
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	8	4	5	4	0	0	0	0	0	0	15	9	24
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	2	9	5	2	0	0	0	0	10	11	21
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	4	1	4	3	3	0	0	0	14	6	20
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	4	2	0	0	6	4	10
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2	2
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	29	46	15	19	17	17	14	19	20	16	16	18	13	21	15	18	20	10	14	19	10	9	8	2	0	0	191	214	405
G.Total	75		34		34		33		36		34		34		33		30		33		19		10		0		405		405

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