School Report Card

Academic Year (2025-26)

G.SR.SEC.SCHOOL JASSUSAR GATE(08030131021)

School Profile Details

UDISE CODE	08030131021	**School Name**	G.SR.SEC.SCHOOL JASSUSAR GATE		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	BIKANER
Rural / Urban	2-Urban	**Cluster**	UCEEO9900- NN_BIKANER, NN_BIKANER_WARD NO.16 (GSSS NATHUSAR GATE (211255)	**Pincode**	334004
LGD Block		**Urban Local Body**	Bikaner-Municipal Corporations	**LGD Ward**	Bikaner (M Cl) - Ward No.56

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1960	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1960	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1973	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1960	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1977	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	6	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	2	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	1	**Free text books**	89	91
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	1	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	210
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	4	Regular	18	Male	2
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	16
6-H Sec only	2	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			16	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	0	0	2	3	2	1	1	2	2	1	0	6	0	8	0	6	0	6	0	4	0	4	0	43	7	50
SC	0	0	0	1	3	2	3	2	1	5	3	2	4	0	7	0	6	0	20	0	10	0	5	0	7	0	69	12	81
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	3	6	4	3	8	2	10	6	8	5	17	0	32	0	10	0	24	0	14	0	10	0	10	0	150	22	172
Total	0	0	5	7	7	7	14	6	12	12	13	9	22	0	45	0	24	0	50	0	30	0	19	0	21	0	262	41	303
G.Total	0		12		14		20		24		22		22		45		24		50		30		19		21		303		303

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	1	1	0	0	2	0	0	0	1	0	5	0	2	0	7	0	3	0	1	0	0	0	22	2	24
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	1	2	0	0	2	0	0	0	1	0	5	0	2	0	7	0	3	0	1	0	0	0	22	3	25
G.Total	0		1		3		0		2		0		1		5		2		7		3		1		0		25		25

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	1	1	2	0	0	1	0	0	1	0	2	0	1	0	5	0	0	0	0	0	0	0	13	3	16
Repeater	0	0	0	0	0	0	2	0	0	0	0	0	1	0	1	0	0	0	6	0	2	0	0	0	0	0	12	0	12
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	3	0	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
6	0	0	2	6	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
7	0	0	0	0	1	2	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
8	0	0	1	1	3	1	7	2	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	5	20
9	0	0	0	0	1	3	2	0	3	2	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
10	0	0	0	0	0	0	2	1	3	5	5	4	4	0	1	0	0	0	0	0	0	0	0	0	0	0	15	10	25
11	0	0	0	0	0	0	0	1	0	2	1	0	6	0	8	0	0	0	0	0	0	0	0	0	0	0	15	3	18
12	0	0	0	0	0	0	1	1	1	2	0	1	7	0	20	0	5	0	4	0	1	0	0	0	0	0	39	4	43
13	0	0	0	0	0	0	0	0	0	0	1	0	4	0	10	0	11	0	11	0	3	0	0	0	0	0	40	0	40
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	4	0	15	0	7	0	2	0	0	0	32	0	32
15	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	2	0	10	0	5	0	7	0	2	0	30	0	30
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	0	9	0	4	0	4	0	27	0	27
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	4	0	10	0	19	0	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	4	0	7	0	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	7	7	7	14	6	12	12	13	9	22	0	45	0	24	0	50	0	30	0	19	0	21	0	262	41	303
G.Total	0		12		14		20		24		22		22		45		24		50		30		19		21		303		303

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