School Report Card

Academic Year (2025-26)

RAMESH ENGLISH SCHOOL ENGLISH MEDIUM(08030129827)

School Profile Details

UDISE CODE	08030129827	**School Name**	RAMESH ENGLISH SCHOOL ENGLISH MEDIUM		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	BIKANER
Rural / Urban	2-Urban	**Cluster**	UCEEO9901- NN_BIKANER, NN_BIKANER_WARD NO.16 (M.M. GSSS BIKANER (211256)	**Pincode**	334004
LGD Block		**Urban Local Body**	Bikaner-Municipal Corporations	**LGD Ward**	Bikaner (M CI) - Ward No.44

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2011	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2011	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2012	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2014	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	30	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	8	8	**In Good Condition**	30	**Drinking Water Functional**	1-Yes
Functional	8	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	21	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	3	**DTH**	1-Yes	**DigiBoard**	3	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	221
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	5	Male	5
3-Pr. & Up.Pr	5	5-Sec. only	1	Part-time	0	Female	13
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	1	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	9
No. of Total Teacher Received Service Training			0	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	3	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	23	22	8	7	9	11	8	5	17	18	16	7	12	13	20	11	9	5	7	16	7	12	5	3	3	2	144	132	276
SC	2	2	1	1	1	2	2	0	0	0	2	1	1	0	3	3	1	3	0	0	2	1	0	1	1	0	16	14	30
ST	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	0	0	3	1	4
OBC	43	44	15	25	22	12	14	12	22	19	25	20	19	19	14	16	24	10	15	7	17	19	2	7	2	4	234	214	448
Total	68	68	24	33	32	26	24	17	39	37	43	28	33	32	37	30	35	18	23	23	26	32	7	11	6	6	397	361	758
G.Total	136		57		58		41		76		71		65		67		53		46		58		18		12		758		758

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	1	2	0	0	1	0	1	0	0	1	4	0	1	3	0	0	1	0	0	1	0	0	0	0	10	8	18
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	1	0	1	0	0	0	0	0	3	1	4
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	1	1	2	0	0	1	0	2	0	0	2	4	0	1	3	0	0	2	0	1	1	0	0	0	0	13	9	22
G.Total	2		3		0		1		2		2		4		4		0		2		2		0		0		22		22

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	1	0	0	3	0	1	3	1	0	0	0	0	0	0	0	0	0	6	4	10
Repeater	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	19	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	18	37
4	24	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	26	50
5	23	21	6	10	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	32	62
6	2	3	15	21	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	27	50
7	0	0	3	2	21	18	8	6	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	30	64
8	0	0	0	0	4	4	14	9	13	10	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	24	58
9	0	0	0	0	0	0	2	2	21	16	13	9	2	1	0	0	0	0	0	0	0	0	0	0	0	0	38	28	66
10	0	0	0	0	0	0	0	0	2	7	26	15	6	9	1	2	0	0	0	0	0	0	0	0	0	0	35	33	68
11	0	0	0	0	0	0	0	0	0	0	1	3	18	15	11	6	7	1	1	0	0	0	0	0	0	0	38	25	63
12	0	0	0	0	0	0	0	0	0	0	0	0	5	6	19	17	10	6	2	2	1	0	0	0	0	0	37	31	68
13	0	0	0	0	0	0	0	0	1	0	0	0	1	0	4	4	14	9	9	10	2	3	0	0	0	0	31	26	57
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3	2	10	9	12	11	0	0	0	0	28	23	51
15	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	10	17	2	3	0	0	14	21	35
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	4	8	2	2	7	13	20
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	3	4	3	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	68	68	24	33	32	26	24	17	39	37	43	28	33	32	37	30	35	18	23	23	26	32	7	11	6	6	397	361	758
G.Total	136		57		58		41		76		71		65		67		53		46		58		18		12		758		758

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