School Report Card

Academic Year (2025-26)

GOVT SENIOR SECONDARY SCHOOL SHALA NO. 5 USTA BARI KE BAHAR BIKANER(08030129621)

School Profile Details

UDISE CODE	08030129621	**School Name**	GOVT SENIOR SECONDARY SCHOOL SHALA NO. 5 USTA BARI KE BAHAR BIKANER		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	BIKANER
Rural / Urban	2-Urban	**Cluster**	UCEEO9904- NN_BIKANER, NN_BIKANER_WARD NO. 6 (GSSS KARMISAR (211265)	**Pincode**	334004
LGD Block		**Urban Local Body**	Bikaner-Municipal Corporations	**LGD Ward**	Bikaner (M Cl) - Ward No.45

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1933	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1933	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1933	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1933	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1933	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	7	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	1	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	14	**Free text books**	47	60
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	46	60

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	219
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	51385.0			**Grants Expenditure**	51385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	0	Regular	13	Male	3
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	10
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			13	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	3
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	0	3	1	2	1	0	3	1	5	1	3	3	1	1	3	1	0	0	0	0	0	13	17	30
SC	0	0	0	0	0	0	1	0	1	0	3	1	3	1	3	4	1	0	2	2	2	0	0	3	0	2	16	13	29
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	3	0	0	1	2	2	2	6	5	9	4	4	4	8	7	7	11	5	6	9	0	3	5	2	49	56	105
Total	0	0	3	0	1	1	6	3	5	7	8	13	8	10	8	15	11	8	14	10	9	9	0	6	5	4	78	86	164
G.Total	0		3		2		9		12		21		18		23		19		24		18		6		9		164		164

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	0	2	1	1	0	1	2	1	3	2	1	2	1	1	1	0	4	0	0	1	0	12	13	25
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	0	2	1	1	0	1	2	1	3	2	1	2	1	1	1	0	4	0	0	1	0	12	13	25
G.Total	0		1		0		3		1		3		4		3		3		2		4		0		1		25		25

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	1	1	2	2	0	1	0	2	5	7	12
Repeater	0	0	0	0	0	0	0	0	0	0	2	1	1	0	1	0	0	0	5	4	0	0	0	0	0	0	9	5	14
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
6	0	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
7	0	0	0	0	0	1	4	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
8	0	0	0	0	0	0	2	0	2	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
9	0	0	0	0	0	0	0	0	1	1	2	9	0	3	0	0	0	0	0	0	0	0	0	0	0	0	3	13	16
10	0	0	0	0	0	0	0	0	0	0	3	2	6	3	1	1	0	0	0	0	0	0	0	0	0	0	10	6	16
11	0	0	0	0	0	0	0	0	1	0	2	0	2	2	2	9	1	3	0	0	0	0	0	0	0	0	8	14	22
12	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	5	4	2	0	0	2	0	0	0	0	0	8	9	17
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	3	4	3	0	1	0	0	0	0	6	7	13
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	2	0	5	6	1	1	0	2	0	0	10	10	20
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	4	1	0	1	1	0	11	2	13
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	1	5	0	1	0	1	3	8	11
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	3	3	4	6	10
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	0	1	1	6	3	5	7	8	13	8	10	8	15	11	8	14	10	9	9	0	6	5	4	78	86	164
G.Total	0		3		2		9		12		21		18		23		19		24		18		6		9		164		164

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