School Report Card

Academic Year (2025-26)

GOVT SENIOR SECONDARY SCHOOL SOUTH EXTENSION PAWANPURI BIKANER(08030127813)

School Profile Details

UDISE CODE	08030127813	**School Name**	GOVT SENIOR SECONDARY SCHOOL SOUTH EXTENSION PAWANPURI BIKANER		
State	RAJASTHAN	**Educational District**	BIKANER	**Educational Block**	BIKANER
Rural / Urban	2-Urban	**Cluster**	UCEEO9903- NN_BIKANER, NN_BIKANER_WARD NO. 8 (GSSS SHIVBARI (211262)	**Pincode**	334001
LGD Block		**Urban Local Body**	Bikaner-Municipal Corporations	**LGD Ward**	Bikaner (M Cl) - Ward No.31

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1996	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1996	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2021	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2023	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	1	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	2	**Free text books**	72	81
Laptop	0	**Tablet**	0	**Printer**	0	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	1	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	2-No	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	74980.0			**Grants Expenditure**	75000.0

GOVT SENIOR SECONDARY SCHOOL SOUTH EXTENSION PAWANPURI BIKANER(08030127813)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	15	Male	5
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	10
6-H Sec only	3	7-Up pri and Sec.	7	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			2	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	2	2	3	4	6	5	1	4	2	4	4	2	6	4	3	1	3	3	1	1	4	2	35	32	67
SC	0	0	0	0	1	0	6	0	7	5	4	2	2	1	10	1	6	8	4	2	2	1	2	4	2	6	46	30	76
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	2	0	4	7	7	0	5	4	2	9	5	7	9	4	6	4	10	1	2	5	52	41	93
Total	0	0	0	0	3	2	11	4	17	17	12	6	9	9	16	12	17	19	16	7	11	8	13	6	8	13	133	103	236
G.Total	0		0		5		15		34		18		18		28		36		23		19		19		21		236		236

GOVT SENIOR SECONDARY SCHOOL SOUTH EXTENSION PAWANPURI BIKANER(08030127813)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	2	0	0	1	1	1	2	0	0	1	1	3	2	0	2	1	0	0	1	0	11	7	18
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
Total	0	0	0	0	0	0	2	0	0	1	1	1	2	0	0	1	1	3	2	0	2	1	1	0	1	0	12	7	19
G.Total	0		0		0		2		1		2		2		1		4		2		3		1		1		19		19

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	1	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	0	0	0	0	0	0	2	2	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
7	0	0	0	0	2	1	3	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	10
8	0	0	0	0	0	0	2	2	6	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
9	0	0	0	0	0	0	2	0	7	3	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	6	17
10	0	0	0	0	0	0	3	0	3	3	3	1	3	2	0	0	0	0	0	0	0	0	0	0	0	0	12	6	18
11	0	0	0	0	0	0	0	0	0	1	5	0	3	3	5	2	1	0	1	1	0	0	0	0	0	0	15	7	22
12	0	0	0	0	0	0	0	0	0	2	2	2	2	3	4	5	2	5	1	0	0	0	0	0	0	0	11	17	28
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	4	10	5	4	1	0	0	1	0	0	0	18	11	29
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	3	4	3	2	3	1	0	0	0	13	10	23
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	3	3	1	6	2	2	2	1	2	14	10	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	1	3	1	4	2	2	2	10	8	18
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	2	5	2	2	5	10	9	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	3	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	3	2	11	4	17	17	12	6	9	9	16	12	17	19	16	7	11	8	13	6	8	13	133	103	236
G.Total	0		0		5		15		34		18		18		28		36		23		19		19		21		236		236

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