School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT.SCHOOL KAMRANI (08020709601)

School Profile Details

UDISE CODE	08020709601	**School Name**	MAHATMA GANDHI GOVT.SCHOOL KAMRANI		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	TIBBI
Rural / Urban	1-Rural	**Cluster**	PEEO4904- SHERKA (9GGR) (GSSS SHEREKAN (211170)	**Pincode**	335513
LGD Block	Tibbi	**LGD Panchayat**	Sherekan	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	22
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	7
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	10

Year of Establishment	1960	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1960	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1985	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2023	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2023	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	4	**In Good Condition**	3	**Drinking Water Functional**	1-Yes
Functional	2	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	2	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	78	63
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	3	1

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	236
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	50585.0			**Grants Expenditure**	50585.0

MAHATMA GANDHI GOVT.SCHOOL KAMRANI (08020709601)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	8	2-Up.Pr.	4	Regular	12	Male	10
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	4	Graduate	5
No. of Total Teacher Received Service Training			13	Post Graduate and Above			4
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	4	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	1	2	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	3	5
SC	0	0	2	10	4	5	6	3	6	7	2	1	7	5	5	5	3	9	0	0	0	0	0	0	0	0	35	45	80
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	2	1	0	1	6	3	4	4	4	4	4	7	2	6	7	1	0	0	0	0	0	0	0	0	29	27	56
Total	0	0	4	11	4	6	13	8	10	11	6	5	11	13	8	11	10	10	0	0	0	0	0	0	0	0	66	75	141
G.Total	0		15		10		21		21		11		24		19		20		0		0		0		0		141		141

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	0	0	0	0	2	0	0	1	2	2	4	0	3	5	0	0	0	0	0	0	0	0	0	10	11	21
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	4	0	1	0	0	2	4	2	2	1	0	1	0	1	0	0	0	0	0	0	0	0	0	7	11	18
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	4	0	1	0	2	2	4	3	4	3	4	1	3	6	0	0	0	0	0	0	0	0	0	17	22	39
G.Total	0		6		1		2		6		7		7		4		6		0		0		0		0		39		39

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	1	0	0	0	2	0	0	2	0	0	0	0	0	0	0	0	0	0	3	3	6
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
5	0	0	2	3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
6	0	0	0	1	2	1	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
7	0	0	0	0	1	1	5	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
8	0	0	0	0	1	0	0	0	3	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	4	12
9	0	0	0	0	0	0	3	0	1	0	2	4	6	3	0	0	0	0	0	0	0	0	0	0	0	0	12	7	19
10	0	0	0	0	0	0	1	0	0	2	0	0	4	9	1	5	0	0	0	0	0	0	0	0	0	0	6	16	22
11	0	0	0	0	0	0	0	0	0	1	0	1	1	1	6	6	1	2	0	0	0	0	0	0	0	0	8	11	19
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	8	0	0	0	0	0	0	0	0	7	8	15
13	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	5	0	5
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
16	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	11	4	6	13	8	10	11	6	5	11	13	8	11	10	10	0	0	0	0	0	0	0	0	66	75	141
G.Total	0		15		10		21		21		11		24		19		20		0		0		0		0		141		141

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