School Report Card

Academic Year (2025-26)

K.R. ADARASH SEN SEC WN 01 SANG(08020602305)

School Profile Details

UDISE CODE	08020602305	**School Name**	K.R. ADARASH SEN SEC WN 01 SANG		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	SANGARIA
Rural / Urban	2-Urban	**Cluster**	UCEEO9895- NP_ SANGRIA, NP SANGRIA_WARD NO-12 (GSSS SANGARIA (211107)	**Pincode**	335063
LGD Block		**Urban Local Body**	Sangaria-Town Panchayat	**LGD Ward**	Sanchore (M) - Ward No.35

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1974	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1976	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1988	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1997	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2016	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	35	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	2	**In Good Condition**	35	**Drinking Water Functional**	1-Yes
Functional	4	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	14	Male	9
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	6
6-H Sec only	5	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			15	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	2	2	3	2	1	1	1	3	2	4	4	5	1	5	2	6	2	0	3	18	12	23	24	70	57	127
SC	0	0	3	0	5	3	3	0	2	3	4	1	17	13	10	6	8	5	5	7	8	10	7	7	14	14	86	69	155
ST	0	0	2	2	1	0	1	0	1	1	0	2	25	16	16	12	15	5	10	7	11	5	19	21	6	5	107	76	183
OBC	0	0	6	1	19	10	19	8	12	11	26	15	15	27	41	13	38	18	36	24	39	26	71	53	65	58	387	264	651
Total	0	0	12	5	27	16	25	9	16	16	33	20	61	60	72	32	66	30	57	40	58	44	115	93	108	101	650	466	1116
G.Total	0		17		43		34		32		53		121		104		96		97		102		208		209		1116		1116

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	0	2	1	0	0	0	2	1	1	0	1	1	0	0	0	1	0	0	0	2	6	7	13
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	1	5	0	3	1	2	2	1	0	3	4	5	0	1	3	2	2	7	5	5	3	5	7	39	28	67
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	0	0	0	1	6	0	4	3	3	2	1	0	5	5	6	0	2	4	2	2	7	6	5	4	5	9	46	36	82
G.Total	0		1		6		7		5		1		10		6		6		4		13		9		14		82		82

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	1	0	0	1	0	3	1	3	1	3	1	1	2	2	1	2	0	0	0	9	0	1	1	27	8	35
Repeater	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	2	0	6	4	0	0	4	1	13	6	19
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	3	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
6	0	0	9	4	11	7	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	13	33
7	0	0	0	0	9	6	6	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	13	28
8	0	0	0	0	2	1	15	2	9	6	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	27	11	38
9	0	0	0	0	2	0	2	0	6	4	16	8	8	9	1	0	0	0	0	0	0	0	0	0	0	0	35	21	56
10	0	0	0	0	0	0	0	0	1	3	9	9	20	26	7	5	2	0	0	0	0	0	0	0	0	0	39	43	82
11	0	0	0	0	0	0	2	0	0	1	2	1	22	18	20	10	10	3	0	1	0	0	0	0	0	0	56	34	90
12	0	0	0	0	0	0	0	0	0	0	5	1	10	6	33	16	32	15	7	10	3	0	0	0	0	0	90	48	138
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	1	15	11	16	18	9	9	2	5	0	0	51	44	95
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	6	0	27	8	15	16	21	14	0	1	72	39	111
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	20	13	42	25	17	19	84	57	141
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	9	4	36	33	39	45	86	84	170
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	2	11	13	38	24	51	41	92
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	11	9	14	12	26
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	1	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	12	5	27	16	25	9	16	16	33	20	61	60	72	32	66	30	57	40	58	44	115	93	108	101	650	466	1116
G.Total	0		17		43		34		32		53		121		104		96		97		102		208		209		1116		1116

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