School Report Card

Academic Year (2025-26)

SARASWATI VIDYA MANDIR SR.SEC.SCHOOL(08020533204)

School Profile Details

UDISE CODE	08020533204	**School Name**	SARASWATI VIDYA MANDIR SR.SEC.SCHOOL		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	PILIBANGAN
Rural / Urban	2-Urban	**Cluster**	UCEEO9977- NP PILIBANGAN, NP PILIBANGAN_WARD NO-9 (GSSS PILIBANGAN (214753)	**Pincode**	335803
LGD Block		**Urban Local Body**	Pilibanga-Town Panchayat	**LGD Ward**	Pilibanga (M) - Ward No.19

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1989	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1991	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1995	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2003	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	2	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	209
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	0	Male	4
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			0	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	1	3	1	2	0	3	1	1	2	0	2	3	1	2	0	3	2	0	1	17	12	29
SC	0	0	6	2	2	4	7	2	8	4	8	5	5	2	5	6	6	2	7	1	8	5	11	5	6	4	79	42	121
ST	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	3	1	0	1	0	0	1	0	6	2	8
OBC	0	0	4	4	5	5	9	6	9	7	9	3	9	3	6	6	7	3	12	10	12	3	12	4	8	3	102	57	159
Total	0	0	10	7	7	9	17	9	20	12	19	8	17	6	13	14	13	7	25	13	22	9	26	11	15	8	204	113	317
G.Total	0		17		16		26		32		27		23		27		20		38		31		37		23		317		317

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	1	2	0	2	0	0	1	0	0	0	0	0	0	0	1	1	0	1	1	0	0	7	4	11
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	2	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	3	1	4
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	0	0	1	2	1	2	0	0	1	0	0	1	0	0	0	0	1	1	0	1	1	0	0	10	5	15
G.Total	0		3		1		3		2		1		0		1		0		1		1		2		0		15		15

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	2	2	0	0	0	0	0	0	1	1	0	4	2	1	1	4	0	0	0	12	6	18
Repeater	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	5	5	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	14
6	0	0	3	2	5	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	6	17
7	0	0	1	0	2	2	5	2	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8	16
8	0	0	0	0	0	0	8	5	8	4	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	10	31
9	0	0	0	0	0	0	1	1	7	3	5	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
10	0	0	0	0	0	0	0	0	3	1	8	2	6	1	2	2	0	0	0	0	0	0	0	0	0	0	19	6	25
11	0	0	0	0	0	0	0	0	1	0	0	0	9	3	4	5	3	1	0	0	0	0	0	0	0	0	17	9	26
12	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	6	5	3	7	2	2	0	0	0	0	0	20	11	31
13	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	1	4	3	4	5	2	3	2	1	0	0	16	13	29
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	9	6	7	1	3	1	1	0	22	8	30
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	6	3	6	2	2	2	18	7	25
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	11	3	3	5	19	9	28
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3	6	1	9	5	14
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	0	4	1	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	10	7	7	9	17	9	20	12	19	8	17	6	13	14	13	7	25	13	22	9	26	11	15	8	204	113	317
G.Total	0		17		16		26		32		27		23		27		20		38		31		37		23		317		317

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