School Report Card

Academic Year (2025-26)

B.L.MODEL SR.SEC.SCHOOL PILIBANGA(08020531601)

School Profile Details

UDISE CODE	08020531601	**School Name**	B.L.MODEL SR.SEC.SCHOOL PILIBANGA		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	PILIBANGAN
Rural / Urban	2-Urban	**Cluster**	UCEEO9977- NP PILIBANGAN, NP PILIBANGAN_WARD NO-9 (GSSS PILIBANGAN (214753)	**Pincode**	335803
LGD Block		**Urban Local Body**	Pilibanga-Town Panchayat	**LGD Ward**	Pilibanga (M) - Ward No.17

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1971	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1971	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1983	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1988	**No.of Building Blocks**	18	**Minority School**	2-No
Year of Recognition-Higher Sec.	1996	**Pucca Building Blocks**	18	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	18	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	5	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	2	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	14	2-Up.Pr.	5	Regular	28	Male	8
3-Pr. & Up.Pr	3	5-Sec. only	4	Part-time	0	Female	25
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			33
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	20
No. of Total Teacher Received Service Training			7	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			12	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	4	None	18
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	7	6	3	1	1	3	2	4	5	2	3	4	5	2	0	3	4	3	2	1	3	3	2	4	1	3	38	39	77
SC	13	8	4	3	7	5	5	8	9	4	4	8	0	3	5	7	8	6	10	2	7	4	13	5	3	4	88	67	155
ST	1	1	0	0	1	1	1	0	0	2	0	0	1	0	2	1	1	1	0	1	1	0	1	0	1	1	10	8	18
OBC	41	31	11	8	13	14	18	9	12	6	11	11	7	9	13	4	13	6	14	11	9	7	8	6	8	7	178	129	307
Total	62	46	18	12	22	23	26	21	26	14	18	23	13	14	20	15	26	16	26	15	20	14	24	15	13	15	314	243	557
G.Total	108		30		45		47		40		41		27		35		42		41		34		39		28		557		557

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	2	1	1	2	1	2	0	1	1	1	0	1	0	0	0	1	0	3	1	0	0	0	0	0	1	13	7	20
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	15	12	6	4	1	2	0	2	3	0	1	2	1	0	2	0	1	3	2	0	1	3	0	0	1	1	34	29	63
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	16	14	7	5	3	3	2	2	4	1	2	2	2	0	2	0	2	3	5	1	1	3	0	0	1	2	47	36	83
G.Total	30		12		6		4		5		4		2		2		5		6		4		0		3		83		83

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	1	0	1	3	3	2	4	0	0	5	0	2	4	3	2	4	1	5	0	0	3	25	19	44
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	0	1	2	3	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	16	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	8	24
4	20	21	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	22	42
5	20	10	5	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	11	39
6	3	6	8	8	4	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	22	37
7	2	1	4	0	9	11	9	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	17	44
8	1	0	1	3	4	2	11	11	9	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	24	51
9	0	0	0	0	2	1	2	4	9	6	3	7	2	4	0	0	0	0	0	0	0	0	0	0	0	0	18	22	40
10	0	0	0	0	0	0	3	1	4	1	11	12	2	5	1	0	0	0	0	0	0	0	0	0	0	0	21	19	40
11	0	0	0	0	0	0	1	0	1	0	2	2	8	3	6	6	2	3	1	1	0	0	0	0	0	0	21	15	36
12	0	0	0	0	0	0	0	0	0	0	0	1	1	2	8	7	8	7	3	7	0	0	0	0	0	0	20	24	44
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	13	4	15	2	3	5	1	0	0	0	35	12	47
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	3	2	4	4	3	3	2	4	0	3	15	17	32
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	7	2	10	5	3	3	23	11	34
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	3	4	1	2	9	8	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	1	5	4	12	5	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	3	1	5	2	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	1	2	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2	3
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	62	46	18	12	22	23	26	21	26	14	18	23	13	14	20	15	26	16	26	15	20	14	24	15	13	15	314	243	557
G.Total	108		30		45		47		40		41		27		35		42		41		34		39		28		557		557

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