School Report Card

Academic Year (2025-26)

PARKASH MODEL SR.SEC.SCH.PILLIBANGA(08020531202)

School Profile Details

UDISE CODE	08020531202	**School Name**	PARKASH MODEL SR.SEC.SCH.PILLIBANGA		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	PILIBANGAN
Rural / Urban	2-Urban	**Cluster**	UCEEO9977- NP PILIBANGAN, NP PILIBANGAN_WARD NO-9 (GSSS PILIBANGAN (214753)	**Pincode**	335803
LGD Block		**Urban Local Body**	Pilibanga-Town Panchayat	**LGD Ward**	Pilibanga (M) - Ward No.31

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1984	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1990	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1995	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1997	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2011	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	51	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	21	13	**In Good Condition**	51	**Drinking Water Functional**	1-Yes
Functional	21	13	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	2	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	25	13			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	2	**Tablet**	2	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	196
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	6	Male	26
3-Pr. & Up.Pr	7	5-Sec. only	1	Part-time	0	Female	17
6-H Sec only	2	7-Up pri and Sec.	12	Contract		Transgender	0
8-Sec and H Sec	20	10- Pre-Primary Only.	0	Total			43
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	12
No. of Total Teacher Received Service Training			35	Post Graduate and Above			30
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	33	M.Ed. or Equivalent	0
Other	5	None	4
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	7	6	3	3	2	3	5	7	6	8	2	11	5	15	6	10	14	14	14	18	18	12	21	22	23	134	126	260
SC	11	11	7	6	5	0	4	3	4	6	7	8	10	6	6	8	12	12	10	11	20	8	23	15	32	14	151	108	259
ST	2	2	1	1	3	0	0	1	0	0	1	0	0	2	2	0	3	1	1	3	1	0	5	2	3	2	22	14	36
OBC	85	63	39	34	33	45	36	22	35	16	29	27	57	51	67	48	85	45	93	50	124	70	115	65	102	88	900	624	1524
Total	103	83	53	44	44	47	43	31	46	28	45	37	78	64	90	62	110	72	118	78	163	96	155	103	159	127	1207	872	2079
G.Total	186		97		91		74		74		82		142		152		182		196		259		258		286		2079		2079

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	4	0	4
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	6	5	12	11	1	4	2	1	11	2	6	4	8	7	10	9	7	8	11	6	9	11	13	7	14	13	110	88	198
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	1	0	0	2	1	3
Total	6	5	13	11	1	4	2	1	11	2	6	4	8	7	10	9	8	8	12	6	10	11	13	9	16	13	116	90	206
G.Total	11		24		5		3		13		10		15		19		16		18		21		22		29		206		206

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	2	0	0	1	0	0	1	1	3	1	1	1	2	3	1	2	3	2	4	6	3	3	0	20	20	40
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	2	0	0	0	3	2	6	4	10
CWSN	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	2	0	0	0	0	0	0	0	0	1	3	2	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	31	21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	21	52
4	40	23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	23	63
5	24	36	4	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	43	71
6	8	3	36	27	5	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	50	38	88
7	0	0	12	9	24	26	10	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	47	41	88
8	0	0	1	1	12	12	16	16	14	11	3	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	47	44	91
9	0	0	0	1	3	1	11	5	21	12	14	9	6	10	0	0	0	1	0	0	0	0	0	0	0	0	55	39	94
10	0	0	0	0	0	0	5	3	8	5	21	21	24	19	6	3	1	0	0	0	1	0	0	0	0	0	66	51	117
11	0	0	0	0	0	0	0	0	2	0	7	4	39	25	22	23	9	9	2	3	0	0	0	0	0	0	81	64	145
12	0	0	0	0	0	0	0	0	0	0	0	0	8	7	46	34	39	30	11	11	2	2	0	0	0	0	106	84	190
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	13	2	37	28	43	36	21	7	4	3	0	1	118	78	196
14	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	0	21	3	42	22	49	34	21	22	5	5	140	87	227
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	18	6	63	43	51	32	21	21	155	103	258
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	21	9	54	36	64	41	143	86	229
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	23	8	47	45	76	54	130
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	18	12	20	14	34
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	2	6
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	103	83	53	44	44	47	43	31	46	28	45	37	78	64	90	62	110	72	118	78	163	96	155	103	159	127	1207	872	2079
G.Total	186		97		91		74		74		82		142		152		182		196		259		258		286		2079		2079

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