School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL RAMPURA(08020500204)

School Profile Details

UDISE CODE	08020500204	**School Name**	MAHATMA GANDHI GOVT. SCHOOL RAMPURA		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	PILIBANGAN
Rural / Urban	1-Rural	**Cluster**	PEEO4815- RAMPURA (GSSS RAMPURA (214716)	**Pincode**	335804
LGD Block	Pilibanga	**LGD Panchayat**	Ram Pura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	10
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1965	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1989	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	5	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	4	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	8	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	8	**Free text books**	200	201
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	189	201

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	223
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	81320.0			**Grants Expenditure**	81320.0

MAHATMA GANDHI GOVT. SCHOOL RAMPURA(08020500204)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	2	Regular	19	Male	12
3-Pr. & Up.Pr	5	5-Sec. only	0	Part-time	0	Female	11
6-H Sec only	2	7-Up pri and Sec.	7	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	7
No. of Total Teacher Received Service Training			20	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			19

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	1
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	1	1	1	0	1	1	0	1	1	0	1	0	2	3	1	0	1	1	1	2	0	10	10	20
SC	0	0	10	7	2	7	5	6	8	10	10	15	6	3	12	6	14	25	22	22	13	29	11	14	13	18	126	162	288
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	10	14	11	12	12	5	7	19	10	14	20	25	15	19	24	27	28	38	10	34	3	13	11	18	161	238	399
Total	0	0	20	21	14	20	18	12	15	30	21	29	27	29	27	26	38	54	53	61	23	64	15	28	26	36	297	410	707
G.Total	0		41		34		30		45		50		56		53		92		114		87		43		62		707		707

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	0	0	0	1	0	0	3	1	0	2	0	3	0	3	0	0	0	0	0	0	4	10	14
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	1	0	2	0	0	1	0	0	0	2	1	0	2	0	0	0	1	3	7	10
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	0	0	0	2	0	2	3	1	1	2	0	3	2	4	0	2	0	0	0	1	7	17	24
G.Total	0		0		1		0		2		2		4		3		3		6		2		0		1		24		24

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	3	3	3	5	0	0	0	1	0	2	0	5	3	2	1	1	2	3	1	1	1	2	5	4	19	29	48
Repeater	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	1	3	0	0	0	0	10	10	20
CWSN	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4	1	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	9	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	14	23
6	0	0	10	6	7	18	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	25	43
7	0	0	1	1	7	1	9	8	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	11	28
8	0	0	0	0	0	1	7	2	9	22	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	28	45
9	0	0	0	0	0	0	1	1	4	6	11	10	5	5	0	0	0	0	0	0	0	0	0	0	0	0	21	22	43
10	0	0	0	0	0	0	0	0	2	1	7	14	16	12	2	2	0	0	0	0	0	0	0	0	0	0	27	29	56
11	0	0	0	0	0	0	0	0	0	0	2	1	4	9	10	13	2	10	0	0	0	0	0	0	0	0	18	33	51
12	0	0	0	0	0	0	0	0	0	0	0	1	2	3	12	8	19	23	4	10	0	1	0	0	0	0	37	46	83
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	9	15	20	13	3	9	0	0	0	0	34	39	73
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	17	27	8	25	0	6	1	0	29	63	92
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	0	5	7	9	23	7	10	5	6	32	47	79
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	3	4	6	9	7	15	22	32	54
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	2	2	1	11	10	14	14	28
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	1	4	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	20	21	14	20	18	12	15	30	21	29	27	29	27	26	38	54	53	61	23	64	15	28	26	36	297	410	707
G.Total	0		41		34		30		45		50		56		53		92		114		87		43		62		707		707

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