School Report Card

Academic Year (2025-26)

SHANTI NIKETAN PUBLIC SCHOOL(08020322205)

School Profile Details

UDISE CODE	08020322205	**School Name**	SHANTI NIKETAN PUBLIC SCHOOL		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	BHADRA
Rural / Urban	2-Urban	**Cluster**	UCEEO9975- NP BHADRA, NP BHADRA_WARD NO-2 (GSSS BHADRA (214675)	**Pincode**	335501
LGD Block		**Urban Local Body**	Bhadra-Town Panchayat	**LGD Ward**	Bhadra (M) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	26	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	26	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	20	16			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	16	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	45	**Free text books**	0	0
Laptop	0	**Tablet**	5	**Printer**	4	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	26	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	1	Male	19
3-Pr. & Up.Pr	14	5-Sec. only	5	Part-time	0	Female	20
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	0	Total			39
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	15
No. of Total Teacher Received Service Training			15	Post Graduate and Above			24
Total Teacher Involve in Non Training Assignment			12	Total Teacher Trained in Computer			31

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	25	M.Ed. or Equivalent	1
Other	11	None	1
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	4	1	4	4	0	12	11	9	7	9	7	12	11	11	18	14	12	17	12	13	12	14	16	17	11	139	125	264
SC	2	1	1	1	0	1	0	4	2	1	1	1	3	2	5	1	0	0	1	1	3	0	1	0	2	0	21	13	34
ST	0	0	1	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	1	0	0	0	0	0	0	0	2	3	5
OBC	6	2	11	8	12	8	13	10	18	8	18	17	24	12	29	12	19	10	24	13	25	21	22	13	22	21	243	155	398
Total	14	7	14	13	16	9	25	26	29	16	28	26	39	26	45	31	33	22	43	26	41	33	37	29	41	32	405	296	701
G.Total	21		27		25		51		45		54		65		76		55		69		74		66		73		701		701

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	2	1	2	4	3	3	1	2	0	2	2	2	4	2	0	1	4	2	1	3	1	3	0	27	20	47
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	1	0	0	0	1	0	0	0	1	2	3	5
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	2	1	2	4	3	3	1	3	0	2	2	3	4	2	1	1	4	2	2	3	1	3	1	29	23	52
G.Total	0		4		3		7		4		3		4		7		3		5		4		4		4		52		52

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	1	4	1	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
5	9	4	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	5	18
6	3	0	5	10	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	12	21
7	0	0	5	2	8	6	4	9	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	18	36
8	0	0	0	0	7	1	16	14	6	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	19	49
9	0	0	0	0	0	0	4	3	20	10	6	10	2	1	0	0	0	0	0	0	0	0	0	0	0	0	32	24	56
10	0	0	0	0	0	0	1	0	2	3	15	11	13	8	3	3	0	0	0	0	0	0	0	0	0	0	34	25	59
11	0	0	0	0	0	0	0	0	0	0	5	3	17	15	16	12	0	1	0	1	0	0	0	0	0	0	38	32	70
12	0	0	0	0	0	0	0	0	0	0	1	0	6	2	25	14	13	15	5	2	0	0	0	0	0	0	50	33	83
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	19	6	11	10	8	6	1	0	0	0	41	23	64
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	25	10	10	8	3	2	0	0	39	21	60
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	17	18	8	9	1	5	28	35	63
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	19	14	13	14	36	29	65
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	3	19	12	27	15	42
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	1	8	2	10
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	14	7	14	13	16	9	25	26	29	16	28	26	39	26	45	31	33	22	43	26	41	33	37	29	41	32	405	296	701
G.Total	21		27		25		51		45		54		65		76		55		69		74		66		73		701		701

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