School Report Card

Academic Year (2025-26)

APALA SCHOOL OF EDUCATION NOHAR(08020260603)

School Profile Details

UDISE CODE	08020260603	**School Name**	APALA SCHOOL OF EDUCATION NOHAR		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	NOHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9933- NP NOHAR, NP NHR_WARD NO-14 (SMT.JANKI DEVI PERIWAL GGSSS NOHAR HANUMANGARH (212395)	**Pincode**	335523
LGD Block		**Urban Local Body**	Nohar-Town Panchayat	**LGD Ward**	Nohar (M) - Ward No.29

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	32	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	8	**In Good Condition**	32	**Drinking Water Functional**	1-Yes
Functional	6	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	13	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	32	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	8	**DTH**	2-No	**DigiBoard**	8	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	8	2-Up.Pr.	6	Regular	5	Male	18
3-Pr. & Up.Pr	6	5-Sec. only	2	Part-time	0	Female	17
6-H Sec only	8	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			35
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	13
No. of Total Teacher Received Service Training			27	Post Graduate and Above			22
Total Teacher Involve in Non Training Assignment			5	Total Teacher Trained in Computer			32

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	23	M.Ed. or Equivalent	0
Other	5	None	2
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	11	9	7	5	7	4	4	4	6	15	17	12	19	13	17	12	12	12	16	13	14	8	36	24	38	31	204	162	366
SC	1	1	0	0	2	0	2	1	0	1	4	0	4	3	2	1	0	3	3	2	1	0	2	3	3	6	24	21	45
ST	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	1	0	3	2	5
OBC	38	38	18	12	21	22	17	16	23	17	22	11	28	26	24	11	27	21	23	20	42	15	37	27	39	31	359	267	626
Total	50	48	25	17	31	26	23	21	29	33	43	23	51	42	43	25	39	36	43	35	57	23	75	55	81	68	590	452	1042
G.Total	98		42		57		44		62		66		93		68		75		78		80		130		149		1042		1042

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	11	12	7	3	3	4	3	2	5	4	3	1	0	2	3	1	1	1	3	0	2	1	5	2	5	8	51	41	92
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	6	7	3	0	3	2	2	1	3	3	3	1	2	0	0	1	1	3	0	0	1	1	0	1	3	1	27	21	48
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Total	17	19	10	3	6	6	5	3	8	7	6	2	2	2	3	2	2	4	3	0	3	2	5	3	8	10	78	63	141
G.Total	36		13		12		8		15		8		4		5		6		3		5		8		18		141		141

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	2	0	1	1	0	0	1	1	0	1	0	0	0	0	0	1	0	0	0	0	1	0	5	4	9
Repeater	2	0	0	0	2	2	2	0	0	2	0	1	0	0	0	0	1	0	0	1	0	0	0	0	0	0	7	6	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	10	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	5	15
4	9	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	16	25
5	19	20	2	2	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	22	44
6	9	5	13	9	2	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	19	44
7	3	2	6	5	14	13	4	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	26	55
8	0	0	3	1	12	6	9	7	6	9	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	32	24	56
9	0	0	1	0	2	3	5	4	14	20	16	7	3	0	0	0	0	0	0	0	0	0	0	0	0	0	41	34	75
10	0	0	0	0	1	1	3	2	5	3	18	15	17	11	1	1	1	0	0	0	0	0	0	0	0	0	46	33	79
11	0	0	0	0	0	0	0	0	1	0	7	1	19	24	11	12	2	4	0	0	0	0	0	0	0	0	40	41	81
12	0	0	0	0	0	0	1	0	0	1	1	0	10	6	23	10	8	17	4	3	0	0	0	0	0	0	47	37	84
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	2	19	12	16	14	4	1	0	0	0	0	46	29	75
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	2	21	18	21	11	9	4	1	1	61	36	97
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	0	29	6	28	30	10	12	71	49	120
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	33	18	41	29	77	52	129
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	20	22	25	25	50
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	4	8	4	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	50	48	25	17	31	26	23	21	29	33	43	23	51	42	43	25	39	36	43	35	57	23	75	55	81	68	590	452	1042
G.Total	98		42		57		44		62		66		93		68		75		78		80		130		149		1042		1042

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