School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL NO 1 NOHAR(08020224301)

School Profile Details

UDISE CODE	08020224301	**School Name**	MAHATMA GANDHI GOVT. SCHOOL NO 1 NOHAR		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	NOHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9933- NP NOHAR, NP NHR_WARD NO-14 (SMT.JANKI DEVI PERIWAL GGSSS NOHAR HANUMANGARH (212395)	**Pincode**	335523
LGD Block		**Urban Local Body**	Nohar-Town Panchayat	**LGD Ward**	Nohar (M) - Ward No.14

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	6
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1995	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1995	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1995	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	143	95
Laptop	0	**Tablet**	0	**Printer**	3	**Transport**	0	19
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	116	95

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

MAHATMA GANDHI GOVT. SCHOOL NO 1 NOHAR(08020224301)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	0	Regular	22	Male	13
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	9
6-H Sec only	3	7-Up pri and Sec.	7	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	2	Total			22
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			8	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	9	3	4	4	0	4	2	7	1	3	5	7	7	8	7	4	5	4	2	5	11	1	2	3	0	58	55	113
SC	6	12	2	9	6	4	6	3	2	5	4	2	1	0	3	1	3	2	0	2	0	1	0	0	0	0	33	41	74
ST	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
OBC	18	21	6	9	7	4	5	7	8	7	8	5	10	14	13	13	6	9	11	13	7	11	2	5	6	2	107	120	227
Total	29	42	11	22	17	8	15	12	17	13	15	13	18	21	24	21	13	16	15	17	12	23	3	7	9	2	198	217	415
G.Total	71		33		25		27		30		28		39		45		29		32		35		10		11		415		415

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	9	10	3	5	1	0	2	1	2	3	1	0	4	8	5	0	1	1	1	2	2	1	0	2	0	0	31	33	64
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	0	0	1	0	0	2	2	4
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	9	10	3	5	1	0	2	1	2	3	1	1	4	8	5	1	1	1	2	2	3	1	0	3	0	0	33	36	69
G.Total	19		8		1		3		5		2		12		6		2		4		4		3		0		69		69

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	1	1	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	3	3	6
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	9	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
4	12	16	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	17	29
5	8	14	1	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	18	28
6	0	2	10	16	8	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	20	38
7	0	0	0	0	6	4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
8	0	0	0	1	2	1	8	5	9	9	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	19	38
9	0	0	0	0	0	1	2	2	5	4	2	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	10	15	25
10	0	0	0	0	0	0	0	0	3	0	8	3	7	11	1	0	0	0	0	0	0	0	0	0	0	0	19	14	33
11	0	0	0	0	0	0	0	0	0	0	5	0	6	8	2	10	2	4	0	1	0	0	0	0	0	0	15	23	38
12	0	0	0	0	0	0	0	0	0	0	0	0	4	1	15	10	4	5	2	0	1	0	0	0	0	0	26	16	42
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	7	7	4	6	0	1	0	0	0	0	16	15	31
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	7	10	5	13	0	0	0	0	13	23	36
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	7	1	3	2	0	10	10	20
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	4	2	2	5	8	13
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	5	0	5
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	29	42	11	22	17	8	15	12	17	13	15	13	18	21	24	21	13	16	15	17	12	23	3	7	9	2	198	217	415
G.Total	71		33		25		27		30		28		39		45		29		32		35		10		11		415		415

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