School Report Card

Academic Year (2025-26)

TESLA PUBLIC SCHOOL NOHAR(08020224001)

School Profile Details

UDISE CODE	08020224001	**School Name**	TESLA PUBLIC SCHOOL NOHAR		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	NOHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9932- NP NOHAR, NP NHR_WARD NO-28 (SHARI HAJARIMAL JORMAL PERIWAL GSSS NOHAR (212394)	**Pincode**	335523
LGD Block		**Urban Local Body**	Nohar-Town Panchayat	**LGD Ward**	Nohar (M) - Ward No.6

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2015	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2023	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	10	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	10	10	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	24	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	217
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	6	Regular	17	Male	10
3-Pr. & Up.Pr	2	5-Sec. only	5	Part-time	0	Female	10
6-H Sec only	3	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	9
No. of Total Teacher Received Service Training			4	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	6
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	0	3	0	2	0	2	3	3	0	5	4	7	1	6	4	6	2	18	3	11	9	1	0	5	3	71	29	100
SC	0	0	0	0	0	1	0	0	0	0	1	3	1	3	0	0	3	1	5	3	8	5	0	0	2	1	20	17	37
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
OBC	9	5	9	4	4	3	5	8	7	6	14	12	13	6	8	16	26	14	34	17	59	31	3	1	13	10	204	133	337
Total	11	5	12	4	6	4	7	11	10	6	20	19	21	10	14	20	35	17	57	23	78	46	4	1	20	14	295	180	475
G.Total	16		16		10		18		16		39		31		34		52		80		124		5		34		475		475

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	0	1	0	0	1	0	1	0	1	0	1	0	0	0	0	1	4	1	1	0	0	0	0	5	9	14
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	0	1	0	0	1	0	1	0	1	0	1	0	0	0	0	1	4	1	1	0	0	0	0	5	9	14
G.Total	0		2		1		1		1		1		1		0		0		5		2		0		0		14		14

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	4
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
4	6	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	2	11
5	2	2	6	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	3	13
6	0	1	1	2	3	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
7	0	0	1	0	1	1	4	4	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	6	16
8	0	0	1	0	0	0	2	5	3	4	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	11	23
9	0	0	0	0	0	0	0	0	2	1	7	10	2	5	2	2	0	0	0	0	0	0	0	0	0	0	13	18	31
10	0	0	0	0	0	0	0	0	1	0	7	5	10	2	2	2	0	2	0	0	0	2	0	0	0	0	20	13	33
11	0	0	0	0	0	0	0	0	0	0	0	2	6	3	4	10	11	6	3	0	0	1	0	0	0	0	24	22	46
12	0	0	0	0	0	0	0	0	0	0	0	0	3	0	6	4	14	6	19	4	2	3	0	0	0	0	44	17	61
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	8	3	16	11	30	13	0	0	0	0	54	29	83
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	11	5	23	16	2	0	3	1	41	22	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	3	19	9	1	1	7	9	35	22	57
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	0	8	4	10	6	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	0	4	0	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	11	5	12	4	6	4	7	11	10	6	20	19	21	10	14	20	35	17	57	23	78	46	4	1	20	14	295	180	475
G.Total	16		16		10		18		16		39		31		34		52		80		124		5		34		475		475

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