School Report Card

Academic Year (2025-26)

ADARSH BAL NIKUNJ W.37 HMH(08020140810)

School Profile Details

UDISE CODE	08020140810	**School Name**	ADARSH BAL NIKUNJ W.37 HMH		
State	RAJASTHAN	**Educational District**	HANUMANGARH	**Educational Block**	HANUMANGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9929- NP HANUMANGARH, NP HMH_WARD NO-37 (GGSSS HANUMANGARH JUNCTION (212328)	**Pincode**	335512
LGD Block		**Urban Local Body**	Hanumangarh-Municipality	**LGD Ward**	Hanumangarh (M) - Ward No.37

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1972	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2010	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2010	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2013	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	8	2-Up.Pr.	2	Regular	4	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	0
No. of Total Teacher Received Service Training			11	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	13	5	1	1	3	1	2	2	1	2	2	3	1	1	3	2	5	2	3	3	7	5	3	4	5	4	49	35	84
SC	5	6	2	2	2	4	1	2	9	3	1	5	5	2	3	3	1	2	2	3	3	2	2	1	3	4	39	39	78
ST	0	1	0	0	0	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	0	2	0	0	0	4	2	6
OBC	8	15	6	1	2	3	3	5	5	5	2	2	6	3	4	6	3	6	1	1	6	5	1	6	1	4	48	62	110
Total	26	27	9	4	7	8	6	9	16	10	5	10	12	7	11	11	9	10	6	7	16	12	8	11	9	12	140	138	278
G.Total	53		13		15		15		26		15		19		22		19		13		28		19		21		278		278

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	3	0	0	1	1	1	1	1	0	0	0	2	0	0	0	1	0	0	0	0	0	0	0	0	0	9	5	14
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	1	0	0	1	2	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	1	2	5	7
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	3	4	0	0	1	2	1	1	2	2	0	1	2	0	1	0	1	0	0	0	0	0	0	0	0	1	11	11	22
G.Total	7		0		3		2		4		1		2		1		1		0		0		0		1		22		22

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	3	0	1	0	0	1	0	0	0	1	0	1	3	1	0	0	0	1	2	2	0	6	3	3	12	16	28
Repeater	5	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	3	1	0	0	0	0	9	1	10
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
4	4	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
5	10	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	9	19
6	5	2	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
7	0	2	2	1	4	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	9	16
8	0	1	1	0	3	1	0	6	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
9	0	0	0	0	0	1	3	1	6	5	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	10	8	18
10	0	0	0	0	0	1	1	0	8	2	4	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	14	8	22
11	0	0	0	0	0	0	0	1	2	1	1	3	6	6	2	6	0	1	0	0	0	0	0	0	0	0	11	18	29
12	0	0	0	0	0	0	0	0	0	0	0	0	3	1	7	4	2	2	1	0	0	0	0	0	0	0	13	7	20
13	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	1	6	3	2	4	1	2	0	1	0	0	13	11	24
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	3	6	1	0	1	0	0	8	8	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	3	7	3	3	1	4	8	15	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	2	3	5	4	3	13	10	23
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	3	3	5	4	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	26	27	9	4	7	8	6	9	16	10	5	10	12	7	11	11	9	10	6	7	16	12	8	11	9	12	140	138	278
G.Total	53		13		15		15		26		15		19		22		19		13		28		19		21		278		278

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