School Report Card

Academic Year (2025-26)

GOVT. SR.SEC. SCH. BANDA GANW(08010953805)

School Profile Details

UDISE CODE	08010953805	**School Name**	GOVT. SR.SEC. SCH. BANDA GANW		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	ANOOPGARH
Rural / Urban	1-Rural	**Cluster**	PEEO4336- 4 KSM(BANDA)(SIRAJSAR) (GSSS BANDA GANV (212281)	**Pincode**	335701
LGD Block	Anupgarh	**LGD Panchayat**	4 Ksm	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1978	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1978	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1978	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1978	**No.of Building Blocks**	21	**Minority School**	2-No
Year of Recognition-Higher Sec.	1978	**Pucca Building Blocks**	21	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	11	**Free text books**	53	75
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	31
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	53	74

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	240
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	123000.0			**Grants Expenditure**	123000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	17	Male	10
3-Pr. & Up.Pr	7	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	1	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	9
No. of Total Teacher Received Service Training			5	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			15

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	1	0	1	0	1	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	3	3	6
SC	0	0	3	5	3	4	6	0	3	10	2	11	5	12	12	9	14	11	14	14	14	13	9	17	11	11	96	117	213
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	2	1	3
OBC	0	0	2	0	1	1	1	3	1	5	0	0	1	2	2	3	1	4	3	9	2	5	4	3	4	7	22	42	64
Total	0	0	5	5	4	5	8	3	5	15	3	11	6	14	14	13	15	15	17	24	16	19	15	21	15	18	123	163	286
G.Total	0		10		9		11		20		14		20		27		30		41		35		36		33		286		286

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	1	0	0	2	2	0	0	2	0	1	0	3	2	2	1	4	1	4	4	3	2	3	13	24	37
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	0	2	1	3
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	0	2	2	0	0	2	0	1	0	3	2	2	2	4	1	4	5	4	2	3	15	25	40
G.Total	0		0		1		2		2		2		1		3		4		6		5		9		5		40		40

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	0	1	0	0	0	1	1	6	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	1	0	0	0	1	3	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
5	0	0	2	2	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
6	0	0	2	1	4	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	2	9
7	0	0	0	0	0	1	4	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
8	0	0	0	0	0	1	2	1	2	6	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	13	17
9	0	0	0	0	0	0	0	0	2	3	1	3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
10	0	0	0	0	0	0	0	1	1	2	2	3	5	9	7	4	0	0	0	0	0	0	0	0	0	0	15	19	34
11	0	0	0	0	0	0	1	0	0	0	0	0	1	2	4	8	0	3	0	0	0	0	0	0	0	0	6	13	19
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	6	7	5	3	0	0	0	0	0	0	12	11	23
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	7	5	5	12	1	4	0	0	0	0	15	22	37
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	5	11	6	3	6	2	0	20	17	37
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	3	6	7	8	2	4	16	21	37
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3	5	6	8	10	16	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	2	1	4	4	7	6	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	5	4	5	8	3	5	15	3	11	6	14	14	13	15	15	17	24	16	19	15	21	15	18	123	163	286
G.Total	0		10		9		11		20		14		20		27		30		41		35		36		33		286		286

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