School Report Card

Academic Year (2025-26)

PVT.SHARDA VIDHYA NIKETAN.SR.SEC. SCH.(08010948401)

School Profile Details

UDISE CODE	08010948401	**School Name**	PVT.SHARDA VIDHYA NIKETAN.SR.SEC. SCH.		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	ANOOPGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9928-NP_ANOOPGARH, NP ANOOPGAR_WARD 3 (GSSS ANOOPGARH (212278)	**Pincode**	335701
LGD Block		**Urban Local Body**	Anupgarh-Town Panchayat	**LGD Ward**	Anupgarh (M) - Ward No.20

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1985	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1991	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1995	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1998	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	35	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	4	**In Good Condition**	35	**Drinking Water Functional**	1-Yes
Functional	3	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	11	11			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	14	**Free text books**	0	0
Laptop	4	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	220
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	20	Male	16
3-Pr. & Up.Pr	4	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	13	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			17	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			20

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	1	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	4	0	7	1	2	3	6	2	8	5	9	5	5	4	5	4	5	4	10	3	14	10	14	10	89	51	140
SC	0	0	2	1	5	0	8	3	8	6	22	7	12	8	11	4	11	7	9	7	9	5	11	10	23	9	131	67	198
ST	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3
OBC	0	0	26	26	37	20	21	13	31	25	25	28	40	29	30	23	25	18	49	29	31	31	55	29	56	50	426	321	747
Total	0	0	32	27	49	21	31	19	45	33	55	41	62	42	46	31	41	29	63	40	50	39	80	49	93	70	647	441	1088
G.Total	0		59		70		50		78		96		104		77		70		103		89		129		163		1088		1088

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	1	1	0	0	1	0	0	0	0	0	0	0	0	0	1	0	3	0	1	1	1	3	8	11
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	2	1	14	7	9	4	12	6	9	8	16	13	12	3	11	7	13	9	9	5	14	11	23	16	144	90	234
Buddhist	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	1	3	4
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	1	14	8	10	4	12	7	9	10	17	13	12	4	11	7	13	10	9	8	14	12	24	17	148	101	249
G.Total	0		4		22		14		19		19		30		16		18		23		17		26		41		249		249

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	4	0	0	0	1	0	0	0	0	0	0	1	1	2	1	1	1	3	9	7	16
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	6	2	1	1	1	7	10	17
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	5	7	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
6	0	0	25	19	11	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	23	60
7	0	0	2	1	27	10	12	8	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	46	22	68
8	0	0	0	0	6	7	10	7	10	11	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	29	57
9	0	0	0	0	4	0	8	0	21	15	15	13	3	5	1	0	0	0	0	0	0	0	0	0	0	0	52	33	85
10	0	0	0	0	0	0	0	2	7	3	28	17	13	17	6	3	0	0	0	0	0	1	0	0	0	0	54	43	97
11	0	0	0	0	0	0	0	1	1	1	8	7	25	18	15	14	7	5	1	1	0	0	0	0	0	0	57	47	104
12	0	0	0	0	0	0	0	0	1	0	1	0	20	2	14	7	10	10	10	9	1	1	1	0	0	0	58	29	87
13	0	0	0	0	0	0	0	0	0	0	1	0	1	0	10	7	11	10	21	12	4	10	3	1	0	0	51	40	91
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	4	19	13	12	9	20	13	1	0	60	39	99
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	10	3	14	9	22	17	14	19	64	48	112
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	13	4	21	10	41	22	77	38	115
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	4	10	8	25	26	41	38	79
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	0	12	3	16	4	20
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	32	27	49	21	31	19	45	33	55	41	62	42	46	31	41	29	63	40	50	39	80	49	93	70	647	441	1088
G.Total	0		59		70		50		78		96		104		77		70		103		89		129		163		1088		1088

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