School Report Card

Academic Year (2025-26)

GOVT SWAMI VIVEKA NAND MODAL SCHOOL ANOOPAGRH(08010947901)

School Profile Details

UDISE CODE	08010947901	**School Name**	GOVT SWAMI VIVEKA NAND MODAL SCHOOL ANOOPAGRH		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	ANOOPGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9928-NP_ANOOPGARH, NP ANOOPGAR_WARD 3 (GSSS ANOOPGARH (212278)	**Pincode**	335701
LGD Block		**Urban Local Body**	Anupgarh-Town Panchayat	**LGD Ward**	Anupgarh (M) - Ward No.3

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	9
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	2014	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	2014	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2014	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2014	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	9	8	**In Good Condition**	18	**Drinking Water Functional**	1-Yes
Functional	6	6	**Needs Minor Repair**	1	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	3	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	9	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	26	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	22	**Free text books**	197	230
Laptop	5	**Tablet**	1	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	3	**Free uniform**	0	2

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	215
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	102750.0			**Grants Expenditure**	102750.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	21	Male	14
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	4	7-Up pri and Sec.	10	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			19	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	1	1	3	1	1	2	0	1	0	6	3	3	3	5	6	3	5	6	6	2	4	4	7	36	39	75
SC	0	0	7	5	3	6	14	5	5	4	5	7	11	7	15	17	12	14	6	15	9	7	1	2	1	1	89	90	179
ST	0	0	1	0	1	0	0	0	0	1	0	0	0	0	1	0	1	0	0	0	1	0	0	0	0	0	5	1	6
OBC	0	0	12	11	17	9	4	15	11	16	12	15	20	30	16	22	14	24	18	20	19	22	10	9	10	5	163	198	361
Total	0	0	22	17	22	18	19	21	18	21	18	22	37	40	35	42	32	44	27	40	35	35	13	15	15	13	293	328	621
G.Total	0		39		40		40		39		40		77		77		76		67		70		28		28		621		621

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	0	1	1	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	3	3	6
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	5	8	5	2	4	5	2	4	2	2	9	12	4	4	6	3	2	0	3	7	5	2	1	2	48	51	99
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	8	6	3	4	6	2	4	2	2	9	12	4	5	6	3	2	0	3	7	5	2	1	2	51	54	105
G.Total	0		15		9		10		6		4		21		9		9		2		10		7		3		105		105

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	2	0	1	0	0	1	1	3	0	4	2	2	0	2	1	1	0	0	1	0	0	13	8	21
Repeater	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	10	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
6	0	0	12	10	7	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	20	39
7	0	0	0	0	15	8	5	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	20	40
8	0	0	0	0	0	0	14	9	9	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	22	45
9	0	0	0	0	0	0	0	0	9	8	9	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	18	36
10	0	0	0	0	0	0	0	0	0	0	9	12	21	20	2	4	0	0	0	0	0	0	0	0	0	0	32	36	68
11	0	0	0	0	0	0	0	0	0	0	0	0	16	20	17	17	0	0	0	0	0	0	0	0	0	0	33	37	70
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	19	14	25	1	7	0	0	0	0	0	0	29	51	80
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	18	19	8	12	1	2	0	0	0	0	29	35	64
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	17	15	12	2	1	0	0	32	30	62
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	19	18	8	4	3	1	33	27	60
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	10	6	4	9	17	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	6	8	14
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	22	17	22	18	19	21	18	21	18	22	37	40	35	42	32	44	27	40	35	35	13	15	15	13	293	328	621
G.Total	0		39		40		40		39		40		77		77		76		67		70		28		28		621		621

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