School Report Card

Academic Year (2025-26)

GOVT. SR.SEC. SCH. 15 A(08010926004)

School Profile Details

UDISE CODE	08010926004	**School Name**	GOVT. SR.SEC. SCH. 15 A		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	ANOOPGARH
Rural / Urban	1-Rural	**Cluster**	PEEO4327- 15 A-B (GSSS 15A (212275)	**Pincode**	335701
LGD Block	Anupgarh	**LGD Panchayat**	15 Ab	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1980	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1980	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1980	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1980	**No.of Building Blocks**	17	**Minority School**	2-No
Year of Recognition-Higher Sec.	1980	**Pucca Building Blocks**	17	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	3	**Free text books**	97	102
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	3	8
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	95	96

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	225
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	87305.0			**Grants Expenditure**	87305.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	14	Male	6
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	8
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			5	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	1	0	0	0	0	0	3	1	4
SC	0	0	6	15	6	7	5	3	5	11	9	14	9	12	9	13	12	13	17	15	4	5	4	6	7	8	93	122	215
ST	0	0	0	0	0	0	0	0	0	0	1	0	0	3	1	1	5	2	1	1	0	1	0	1	0	0	8	9	17
OBC	0	0	2	2	0	1	2	2	1	1	1	1	4	3	3	3	4	4	5	6	5	2	1	5	2	1	30	31	61
Total	0	0	8	17	6	8	7	5	6	12	12	16	14	18	13	17	21	19	23	22	10	8	5	12	9	9	134	163	297
G.Total	0		25		14		12		18		28		32		30		40		45		18		17		18		297		297

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	2	0	1	0	0	0	1	0	0	0	0	1	2	2	4	6	1	1	3	3	1	13	15	28
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	2	0	1	0	0	0	1	0	0	0	0	1	2	3	4	6	1	1	3	3	1	14	15	29
G.Total	0		0		2		1		0		1		0		0		3		7		7		4		4		29		29

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	2	4	2	3	1	1	0	2	3	1	10	12	22
Repeater	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	5	1	2	0	0	0	0	0	8	1	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
5	0	0	5	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
6	0	0	1	1	2	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
7	0	0	1	2	2	0	3	2	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
8	0	0	0	1	0	1	1	2	3	7	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	15	20
9	0	0	0	1	1	0	1	1	0	2	5	6	4	3	0	0	0	0	0	0	0	0	0	0	0	0	11	13	24
10	0	0	0	0	1	1	1	0	1	0	6	4	6	4	3	1	0	0	0	0	0	0	0	0	0	0	18	10	28
11	0	0	0	0	0	0	0	0	0	0	0	1	3	7	6	9	2	4	0	0	0	0	0	0	0	0	11	21	32
12	0	0	0	0	0	0	0	0	0	0	0	1	1	3	1	5	9	8	1	2	0	0	0	0	0	0	12	19	31
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	6	3	8	8	1	1	0	0	0	0	17	14	31
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	3	5	9	2	1	2	1	0	0	14	15	29
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	2	3	3	6	3	3	13	14	27
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	3	2	0	5	1	5	6	13	19
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	0	0	5	1	8	3	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	17	6	8	7	5	6	12	12	16	14	18	13	17	21	19	23	22	10	8	5	12	9	9	134	163	297
G.Total	0		25		14		12		18		28		32		30		40		45		18		17		18		297		297

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